

GRANTOR		GRANTEE		KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
					DATE	FILED	REMARKS			
Johnson	Mingon L. hus	C. S.	Jones	D	2-16-17	2-19-17		99	45	
Crouch	Mingnon L.hus	C. S.	Jones	QCD	3-18-25	3-31-25		110	324	
Mingnon L.	Johnson			Aff	2-24-17	6-22-26		118	26	
Jones	C. S.	Ed.	Bumgardner	D	3-30-27	4-1-27		120	294	
Bumgardner	Ed.	wf	University of Kansas	D	7-18-27	7-19-27		120	500	
Univ. of Ks.	Pny Ed. Corp		State of Kansas	D	6-17-37	6-21-37		137	543	
City of Lawrence				Ord. # 3067	6-21-60	6-23-60		211	385	
City of Lawrence	etal	-----		Agmt	9-1-17	9-1-17		1150	4739	
For Replat See BOOK 19 Page 240 (Farnborough Addition)										
ADDITION				BLOCK			LOT			
Quivera Place				32			11			