U06228-04

GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	DESCRIPTION
Lambkin Farinda hus	Watkins National Bank	M	10-15-20	10-28-20		58	465	Rel.4-15-22
Lambkin F.	University of Kansas Phy. Ed. Corp	D	8-8-27	1-19-28		122	136	
University of Ks. Phy. Ed. Corp	State of Kansas	D	6-17-37	6-21-37		137	543	
City of Lawrence	- Ordn	#3067	6-21-60	6-23-60		211	385	
City of Lawrence etal	----------	Agmt	9-1-17	9-1-17		1150	4739	
University Kansas	Farmbrough Addition	Plat	3.29.18	4.24.18		19	240	

ADDITION	BLOCK	LOT
Quivera Place	32	10

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Visible Records Equipment Co. Chicago, Flex-Site Index Record Form 21471

DOUGLAS COUNTY, LAWRENCE, KANSAS

6103-14440-25516