

| GRANTOR                               | GRANTEE                          | KIND OF INST.           | DATE     | FILED   | BOOK | PAGE | DESCRIPTION                             |
|---------------------------------------|----------------------------------|-------------------------|----------|---------|------|------|-----------------------------------------|
| Summit Development, Inc., etal        | Prairie Park Addition No. 2      | Plat                    | 6-3-94   | 9-6-94  | P15  | 632  | 59.329 Acre TR, SE/4 8-13-20 City       |
| Zarley, Richard M., etal              | City of Lawrence                 | Master Street Tree Plan | 5-17-94  | 9-6-94  | 522  | 945  |                                         |
| Summit Development, Inc., Etal        | -----                            | Decl                    | 6-14-94  | 9-6-94  | 522  | 951  |                                         |
| Zarley, Richard M., etal              | City of Lawrence                 | Agree                   | 9-6-94   | 9-13-94 | 522  | 1838 |                                         |
| Summit Development, Inc               | RM2, Inc.                        | CD                      | 10-4-95  | 11-2-95 | 543  | 669  |                                         |
| RM2, Inc.                             | Jody S. Johnson wf               | CD                      | 10-4-95  | 11-2-95 | 543  | 670  |                                         |
| Johnson, Jody S. wf                   | Countrywide Funding Corp         | Mtg                     | 11-1-95  | 11-2-95 | 543  | 671  |                                         |
| Williams Natural Gas Co, etal         | -----                            | Encroachment Agmt       | 5-13-96  | 6-18-96 | 556  | 1177 | Re: 228-400 & 431-989                   |
| Summit Development, Inc.              | City of Lawrence                 | Agree                   | 2-1-94   | 1-9-98  | 597  | 1104 | Agreement Not to Protest                |
| Johnson, Jody S. wf                   | Mercantile Bank                  | Mtg                     | 7-10-98  | 7-15-98 | 615  | 2004 |                                         |
| Johnson, Jody S. wf                   | Mercantile Bank                  | Mtg                     | 8-3-98   | 8-7-98  | 618  | 1134 | Affid New money                         |
| Johnson, Jody S. wf                   | MERS - Countrywide Hm Lns        | Mtg                     | 6-12-01  | 6-18-01 | 717  | 1593 | \$ 22,302 <sup>00</sup>                 |
| Johnson, Jody S. wf                   | Countrywide Hm Lns               | Mtg                     | 6-12-01  | 6-18-01 | 717  | 1605 | \$ 14,500 <sup>00</sup>                 |
| Firststar Bank, N.A.                  | Jody S. Johnson wf               | Rel                     | 6-22-01  | 7-2-01  | 720  | 776  | 618-1134 Re 1                           |
| Countrywide Home Loans, Inc           | Jody S. Johnson etal             | Rel Mtg                 | 7-13-01  | 8-1-01  | 725  | 1022 | 543-671 Rel                             |
| Firststar Bank N.A                    | Jody S. Johnson wf               | Rel Mtg                 | 7-30-01  | 8-10-01 | 727  | 742  | 615-2004 Rel                            |
| Johnson, Jody S. wf                   | Payne County Bank                | Mtg                     | 12.30.03 | 1-9-04  | 914  | 1136 | \$ 24,187 <sup>11</sup>                 |
| Johnson, Jody S. wf                   | MERS/Countrywide Home Loans, Inc | Mtg                     | 3-27-06  | 3-31-06 | 1003 | 5458 | \$ 22,500 <sup>00</sup> Affid new money |
| Countrywide Home Loans, Inc           | Jody S. Johnson, etal            | Rel Mtg                 | 4-3-06   | 4-17-06 | 1004 | 4020 | 717-1605 Rel                            |
| Mortgage Electronic Reg Systems, Inc. | Jody S. Johnson, etal            | Rel Mtg                 | 3-31-06  | 4-17-06 | 1004 | 4022 | 717-1593 Rel                            |
| ADDITION                              |                                  | BLOCK                   |          |         | LOT  |      | I                                       |
| PRAIRIE PARK ADDITION NO. 2           |                                  | 6                       |          |         | 16   |      |                                         |

