

| GRANTOR                        | GRANTEE                     | KIND OF INST.           | DATE      | FILED      | BOOK | PAGE | DESCRIPTION                       |
|--------------------------------|-----------------------------|-------------------------|-----------|------------|------|------|-----------------------------------|
| Summit Development, Inc., etal | Prairie Park Addition No. 2 | Plat                    | 6-3-94    | 9-6-94     | P15  | 632  | 59.329 Acre TR, SE/4 8-13-20 City |
| Zarley, Richard M., etal       | City of Lawrence            | Master Street Tree Plan | 5-17-94   | 9-6-94     | 522  | 945  |                                   |
| Summit Development, Inc., etal | ----                        | Decl                    | 6-14-94   | 9-6-94     | 522  | 951  |                                   |
| Zarley, Richard M., etal       | City of Lawrence            | Agree                   | 9-6-94    | 9-13-94    | 522  | 1838 |                                   |
| Summit Development Inc         | Coffman Construction Inc    | CD                      | 4-8-96    | 4-8-96     | 551  | 1375 |                                   |
| Coffman Construction Inc       | Commercial Federal Bank     | Mtg                     | 4-8-96    | 4-8-96     | 551  | 1377 |                                   |
| Williams Natural Gas Co, etal  | ----                        | Encroachment Agree      | 5-13-96   | 6-18-96    | 556  | 1177 | Re: 228-400 & 431-989             |
| Coffman Construction Inc       | William W. Wheeler etal     | D                       | 11-11-96  | 11-15-96   | 567  | 716  |                                   |
| Wheeler, William W. wf         | First Savings Bank          | Mtg                     | 11-15-96  | 11-15-96   | 567  | 717  |                                   |
| Commercial Federal Bank        | Coffman Construction Inc    | Rel mtg                 | 11-25-96  | 12-9-96    | 568  | 916  | 551-1377 Rel                      |
| Summit Development, Inc.       | City of Lawrence            | Agree                   | 2-1-94    | 1-9-98     | 597  | 1104 | Agreement Not to Protest          |
| Wheeler, William W. wf         | First Savings Bank          | Mtg                     | 2-23-99   | 3-1-99     | 638  | 1448 |                                   |
| First Savings Bank FSB         | William W. Wheeler wf       | Rel mtg                 | 4-29-99   | 5-4-99     | 645  | 117  | 567-717 Rel                       |
| First Savings Bank             | Heartland Bank              | Assign mtg              | 12-1-2000 | 12-21-2000 | 693  | 1714 | 638-1448 Assign                   |
| Wheeler, William W., wf        | Landmark National Bank      | Mtg                     | 3.9.07    | 3.14.07    | 1019 | 4216 | Affid. No New Money               |
| Landmark National Bank         | Citimortgage Inc            | Assign mtg              | 3.9.07    | 3-30-07    | 1020 | 2395 | 1019-4216 Assign                  |
| Heartland Bank                 | William W. Wheeler etal     | Rel mtg                 | 4.9.07    | 4-16-07    | 1021 | 587  | 638-1448 Rel                      |
| Wheeler, William W., WF        | Landmark National Bank      | MTG                     | 9-28-11   | 10-3-11    | 1078 | 4525 | No New Money                      |
| Citimortgage, Inc.             | William W. Wheeler, wf      | Mtg                     | 10.17.11  | 10.25.11   | 1079 | 3109 | 1019-4216 Rel                     |
| WHEELER, WILLIAM W. WF         | ANDREW BRADLEY KILLEN ETAL  | D                       | 11-28-14  | 12-2-14    | 1119 | 1687 |                                   |
| ADDITION                       |                             | BLOCK                   |           | LOT        |      |      |                                   |
| PRAIRIE PARK ADDITION NO. 2    |                             | 5                       |           | 40         |      |      |                                   |

[illegible]

|  |                             |  |       |     |           |
|--|-----------------------------|--|-------|-----|-----------|
|  | ADDITION                    |  | BLOCK | LOT | <i>II</i> |
|  | PRAIRIE PARK ADDITION NO. 2 |  | 5     | 40  |           |