

| GRANTOR                           | GRANTEE                                  | KIND OF INST.           | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                                   |
|-----------------------------------|------------------------------------------|-------------------------|----------|----------|------|------|-----------------------------------------------|
| Summit Development, Inc., etal    | Prairie Park Addition No. 2              | Plat                    | 6-3-94   | 9-6-94   | P15  | 632  | 59.329 Acre TR, SE/4 8-13-20 City             |
| Zarley, Richard M. etal           | City of Lawrence                         | Master Street Tree Plan | 5-17-94  | 9-6-94   | 522  | 945  |                                               |
| Summit Development, Inc., etal    | ----                                     | Decl                    | 6-14-94  | 9-6-94   | 522  | 951  |                                               |
| Zarley, Richard M., etal          | City of Lawrence                         | Agree                   | 9-6-94   | 9-13-94  | 522  | 1838 |                                               |
| Williams Natural Gas Co, etal     | ----                                     | Encroachment Agree      | 5-13-96  | 6-18-96  | 556  | 1177 | Re: 228-400 & 431-989                         |
| Summit Development, Inc           | RM2, Inc.                                | CD                      | 8-7-97   | 10-17-97 | 591  | 54   |                                               |
| RM2, Inc.                         | Charles E. Wiggins w/                    | CD                      | 8-7-97   | 10-17-97 | 591  | 55   |                                               |
| Wiggins, Charles E w/             | University National Bank                 | Mtg                     | 10-17-97 | 10-17-97 | 591  | 56   |                                               |
| University Nat'l Bank             | Countrywide Home Lns Inc.                | ASSIGN Mtg              | 10-17-97 | 10-27-97 | 591  | 1549 | 591-56 ASSIGN Mtg                             |
| Summit Development, Inc.          | City of Lawrence                         | Agree                   | 2-1-94   | 1-9-98   | 597  | 1104 | Agreement Not to Protest                      |
| Wiggins, Charles E w/             | MERS - Countrywide Hm Lns                | Mtg                     | 8-24-01  | 8-29-01  | 730  | 607  | 90,300 <sup>00</sup> affid no new \$ advanced |
| Countrywide Home Loans, Inc.      | Charles I. Wiggins, etal                 | Rel Mtg                 | 9-21-01  | 10-10-01 | 736  | 1085 | 591-56 Rel                                    |
| Wiggins, Charles I., w/           | MERS - Countrywide Home Loans, Inc       | Mtg                     | 3-13-03  | 3-18-03  | 840  | 974  | \$1,700. <sup>00</sup> Affid, new money       |
| Mtg. Electronic Reg. Systems Inc. | Charles I. Wiggins etal                  | Rel Mtg                 | 4-3-03   | 4-14-03  | 846  | 1902 | 730-607 Rel                                   |
| Mtg. Electronic Reg. Systems Inc. | Charles I. Wiggins etal                  | Rel Mtg                 | 3-22-13  | 3-28-13  | 1100 | 309  | 840-974 Rel                                   |
| Wiggins, Charles I., w/           | Bank of America, N.A.                    | MTG                     | 3-12-13  | 4-1-13   | 1100 | 921  | \$79,400.00                                   |
| Wiggins, Charles I., etal         | Andrew Alan Wehling, etal                | D                       | 1-12-24  | 1-26-24  | 1226 | 652  |                                               |
| Wehling, Andrew Alan, etal        | Lutherine Church Extension Fund-mo Synod | Mtg                     | 1-26-24  | 1-26-24  | 1226 | 654  | \$240,000 <sup>00</sup>                       |
| Bank of America NA                | Charles I. Wiggins etal                  | Rel Mtg                 | 2-29-24  | 3-1-24   | 1226 | 4342 | 1100-921 Rel                                  |
|                                   | ADDITION                                 |                         |          | BLOCK    |      | LOT  |                                               |
|                                   | PRAIRIE PARK ADDITION NO. 2              |                         |          | 1        |      | 2    | I                                             |