U117339VP09

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| Ezell, Johnny B.etal | Pin Oak #1 | Plat | 7-29-80 | 10-24-80 | P-14 | 92 | Replat Pt.lot 13,Scotchman Sq. |
| Brauckmann, Curtis J. etal | —— | amend Declar | 3-3-81 | 3-5-81 | 347 | 1643 | |
| City of Lawrence | ---------- resolution no. | 5556 | 8-17-93 | 8-23-93 | 498 | 1114 | |

| ADDITION | | BLOCK | LOT |
|---|---|---|---|
| PIN OAK #1 | | | 2B |

LOCKWOOD CO., INC., ATCHISON, KANSAS