

LOCKWOOD CO., INC., ATCHISON, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION PARKSIDE SUBDIVISION |
|---|---------------------------------------|---------------|----------|----------|------|------|-------------------------------------|
| SIGNAL LAKE PROPERTIES, LLC, ETAL | PARKSIDE SUBDIVISION 2ND PLAT | PLAT | 3-22-06 | 3-24-06 | P-18 | 12 | REPLAT LTS 2-9, TRA, 12A, BLK ONE |
| SIGNAL LAKE PROPERTIES, LLC, ETAL | ----- | DECL | 3-23-06 | 3-24-06 | 1003 | 3164 | DECLARATION OF COVENANTS |
| M.C. Green Construction, Inc. | Landmark Nat'l Bank | Mtg | 8.14.06 | 8.15.06 | 1011 | 2883 | 23,500.00 |
| SIGNAL LAKE PROPERTIES, LLC | RYAN BEEBE | QCD | 8-3-07 | 8-3-07 | 1026 | 3107 | |
| GREEN, MICHAEL C. | RYAN BEEBE | QCD | 8-3-07 | 8-3-07 | 1026 | 3109 | |
| M C Green Construction, Inc. | Mary M. Posten | Mtg | 1-22-09 | 1-27-09 | 1044 | 748 | |
| Beebe, Ryan | M.C. Green Construction Inc | QCD | 1-26-09 | 7-8-09 | 1051 | 3885 | |
| m.c. Green Construction Inc | Mary M. Posten | CD | 7-6-09 | 7-8-09 | 1051 | 3886 | |
| Posten, Mary m. | Mid-America Bank | Mtg | 7-6-09 | 7-8-09 | 1051 | 3887 | * 178,000 |
| Posten, Mary M. | Mary M. Posten, Trustee | D | 7-6-09 | 7-8-09 | 1051 | 3896 | |
| Posten, Mary M. | m.c. Green Construction Inc | Rel Mtg | 7-6-09 | 7-8-09 | 1051 | 3897 | 1044-748 Rel |
| Land Mark National Bank | M.C. Green Construction Inc. | Rel MTG | 7-2-09 | 7-10-09 | 1051 | 4461 | 1011-2883 Rel |
| Posten, Mary M. Trustee | Anthony J. Stevens | TR | 12-11-14 | 12-15-14 | 1119 | 3433 | |
| Stevens, Anthony J. | MERS/Bay Equity LLC | Mtg | 12-12-14 | 12-15-14 | 1119 | 3435 | \$ 175,757.00 |
| Mid America Bank | Mary M. Posten | Rel Mtg | 12-29-14 | 12-31-14 | 1120 | 22 | 1051-3887 Rel |
| MERS/Bay Equity, LLC | Roundpoint Mortgage Servicing Corp | Assign Mtg | 2-9-16 | 2-22-16 | 1132 | 3980 | 1119-3435 Assign |
| Stevens, Anthony J. | Roundpoint Mortgage Servicing Corp. | Modify Mtg | 8-17-17 | 8-29-17 | 1150 | 3597 | 1119-3435 Modify |
| Roundpoint Mortgage Servicing Corporation | Freedom mortgage Corporation | Assign Mtg | 10-15-20 | 10-19-20 | 1187 | 2503 | 1119-3435 Assign |
| Freedom Mortgage Corp. | U.S. Bank National Assn, Trustee etal | Assign | 6-13-22 | 8-9-22 | 1214 | 1133 | 1119-3435 Assn. |
| Sheriff of Douglas County | United Equity, L.L.C | D | 10-2-24 | 10-7-24 | 1232 | 1867 | 2022-CU-1000 100 |
| | ADDITION | | | BLOCK | | LOT | |
| | PARKSIDE SUBDIVISION 2ND PLAT | | | 1. | | 6 | |

