

| GRANTOR                         | GRANTEE                             | KIND OF INST. | FILED    |          |         | BOOK           | PAGE          | UO 9040<br>DESCRIPTION |
|---------------------------------|-------------------------------------|---------------|----------|----------|---------|----------------|---------------|------------------------|
|                                 |                                     |               | DATE     | FILED    | REMARKS |                |               |                        |
| Lawrence Housing, Inc.          | Park Hill Addition                  | Plat          | 6-21-51  | 8-30-51  |         | P.2            | 33            |                        |
| Lawrence Housing, Inc.          | Park Hill Addition                  | Plat          | 8-24-51  | 9-19-51  |         | <del>P.2</del> | <del>34</del> |                        |
| Park Hill Addition              |                                     | Ded.          | 10-10-51 | 10-26-51 |         | 175            | 552           |                        |
| Lawrence Housing, Inc.          | Leslie A. Stevenson wf.             | CD            | 3-12-58  | 3-22-58  |         | 200            | 338           |                        |
| Stevenson, Leslie A. wf         | James W. Norton, et al              | D             | 7-27-83  | 9-9-83   |         | 365            | 1481          |                        |
| Norton, James W. wf             | Anchor Sav's. Assn.                 | m             | 9-9-83   | 9-9-83   |         | 365            | 1482          |                        |
| Stevenson Pearl E.              | -                                   | T.O.          | 9-14-83  | 9-16-83  |         | 365            | 1472          |                        |
| Park Hill Addition              | Amend.                              | Ded.          | 9-5-86   | 9-5-86   |         | 396            | 440           | 175-552                |
| Norton James W. wf.             | Household Bank                      | Mtg           | 12-6-88  | 12-9-88  |         | 426            | 441           |                        |
| Norton, James W. wf             | Prudential Residential Services     | D             | 7-3-90   | 7-25-90  |         | 447            | 303           |                        |
| Prudential Residential Services | Mahlon E Strahm wf                  | CD            | 7-18-90  | 7-25-90  |         | 447            | 305           |                        |
| Strahm, Mahlon E wf             | First Savings Bank FSB              | mtg           | 7-25-90  | 7-25-90  |         | 447            | 307           |                        |
| Resolution Trust Corp.          | Anchor Federal Savings & Loan Ass'n | Assign mtg    | 7-26-90  | 10-23-90 |         | 450            | 927           | 365-1482 Assign        |
| Resolution Trust Corp.          | Bank IV Kansas City                 | Assign mtg    | 7-26-90  | 10-23-90 |         | 450            | 928           | 365-1482 Assign        |
| Bank IV Kansas City             | James W. Norton wf                  | Rel mtg       | 7-26-90  | 10-23-90 |         | 450            | 929           | 365-1482-Release       |
| Household Bank                  | James W. Norton wf                  | Rel mtg       | 3-17-95  | 3-22-95  |         | 531            | 262           | 426-441-Rel            |
| Strahm, Mahlon E wf             | First Savings Bank                  | mtg           | 9-26-96  | 10-2-96  |         | 564            | 1341          | -                      |
| First Savings Bank              | Mahlon E. Strahm wf                 | Rel mtg       | 10-17-96 | 10-21-96 |         | 565            | 1318          | 447-307 Rel            |
| First Savings Bank              | Heartland Bank                      | Rel mtg       | 12-1-00  | 12-14-00 |         | 693            | 15            | 564-1341 Assign        |
| Heartland Bank                  | Mahlon E. Strahm wf                 | Rel mtg       | 6.5.04   | 6.7.04   |         | 1007           | 2682          | 564-1341 Rel           |
| ADDITION                        |                                     | BLOCK         |          |          | LOT     |                |               |                        |
| Park Hill Addition              |                                     | 7             |          |          | 16      |                | I             |                        |

[illegible]

### ADDITION

## Park Hill Addition

**BLOCK**

7

LOT

16

**T**