

| GRANTOR                | GRANTEE                          | KIND OF INST. | FILED    |          |         | BOOK | PAGE | DESCRIPTION  |
|------------------------|----------------------------------|---------------|----------|----------|---------|------|------|--------------|
|                        |                                  |               | DATE     | FILED    | REMARKS |      |      |              |
| Allerdice Ella R.      | Mabel Parmenter                  | D             | 3-10-20  | 4-29-20  |         | 107  | 160  |              |
| Parmenter Mabel hs.    | The Trustees of Baker University | M-            | 11-1-20  | 11-13-20 |         | 57   | 609  | rel.12-11-22 |
| Parmenter Mabel        | True E. Foster                   | D             | 12-14-22 | 12-28-22 |         | 112  | 34   |              |
| Foster T. E. wf.       | Citizens Bank                    | M             | 1-18-26  | 1-27-26  |         | 59   | 149  |              |
| Foster T. E. wf.       | Mabel Parmenter                  | M             | 12-14-22 | 3-12-26  |         | 63   | 469  |              |
| Foster T. E. wf.       | Citizens Bank                    | M             | 4-21-31  | 4-28-31  |         | 77   | 286  |              |
| Foster T. E. wf.       | Hutchinson State Bank            | D             | 4-21-32  | 5-6-32   |         | 123  | 418  |              |
| Sheriff Douglas County | Mabel Parmenter                  | S D           | 3-25-35  | 4-9-35   |         | 132  | 463  |              |
| Parmenter Mabel        | C. C. Clarridge wf               | D             | 12-15-52 | 11-12-52 |         | 179  | 262  |              |
| Clarridge C. C. wf     | O. D. Webb etal                  | D             | 3-16-55  | 7-10-53  |         | 188  | 153  |              |
| Beeks Claude B. wf     | Unified School Dist. # 348       | D.            | 12-28-65 | 8-15-66  |         | 246  | 80   |              |
| City of Baldwin        |                                  | Ord# 288      | 4-13-23  | 1-13-77  |         | 315  | 969  | vacation     |

|          |       |     |
|----------|-------|-----|
| ADDITION | BLOCK | LOT |
| Palmyra  | 69    | 4   |



