| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Allerdice Ella R. | Mabel Parmenter | D | 3-10-20 | 4-29-20 | | 108 | 160 | |
| Parmenter Mabel hs. | The Trustees of Baker University | M | 11-1-20 | 11-13-20 | | 57 | 609 | rel.12-11-22 |
| Parmenter Mabel | True E. Foster | D | 12-14-22 | 12-28-22 | | 112 | 34 | |
| Foster T. E. wf. | Citizens Bank | M | 1-18-26 | 1-27-26 | | 59 | 149 | |
| Foster T. E. wf. | Mabel Parmenter | M | 12-14-22 | 3-12-26 | | 63 | 469 | |
| Foster T. E. wf. | Citizens Bank | M | 4-21-31 | 4-28-31 | | 77 | 286 | |
| Foster T. E. wf. | Hutchinson State Bank | D | 4-21-32 | 5-6-32 | | 123 | 418 | |
| Sheriff Douglas County | Mabel Parmenter | S D | 3-25-35 | 4-9-35 | | 132 | 463 | |
| Parmenter Mabel | C. C. Clarridge wf | D | 12-15-52 | 11-12-52 | | 179 | 262 | |
| Clarridge C. C. wf. | O. D. Webb etal | D | 3-16-55 | 7-10-53 | | 188 | 153 | |
| Beeks Claude B. wf. | Unified School District #348 | D. | 12-28-65 | 8-15-66 | | 246 | 80 | |

| ADDITION | BLOCK | LOT |
|---|---|---|
| Palmyra | 69 | 12 |

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| ADDITION | BLOCK | LOT |
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| Palmyra | 69 | 12 |

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