| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| OREGON TRAIL HOLDINGS, LC | OREGON TRAIL ADDITION 2ND PLAT MINOR SUB | PLAT | 5-07-09 | 5-15-09 | P-18 | 341 | REPLAT OREGON TRAIL ADD EXCEPT TRS A & B |
| OREGON TRAIL HOLDINGS, LC | CITY OF LAWRENCE | MSTP | 5-08-09 | 5-15-09 | 1048 | 5115 | MASTER STREET TREE PLAN |
| CITY OF LAWRENCE | -------- ADDRESS | MEMO | 5-12-09 | 5-15-09 | 1048 | 5119 | 304 FORT LARAMIE DRIVE |
| OREGON TRAIL HOLDINGS, LC | --------- | DECL | 1-29-14 | 2-6-14 | 1110 | 5542 | |
| Oregon Trail Holdings, LC | Salb Construction, Inc. | D | 3.13.14 | 3.17.14 | 1111 | 4428 | |
| Douglas County Bank | Oregon Trail Holdings, L.C. | PM rel. mtg | 3.18.14 | 3.20.14 | 1111 | 4913 | 981-972 PM rel. |
| Salb Construction, Inc. | Salb Homes, LLC | QCD | 5-9-14 | 5-9-14 | 1113 | 1231 | |
| Salb Homes, LLC | Emprise Bank | mtg | 5-8-14 | 5-9-14 | 1113 | 1232 | $350,000.00 |
| Salb Homes, LLC | John B. Blake | D | 2-17-15 | 2-20-15 | 1121 | 895 | |
| Blake, John B. wf | Capitol Federal Savings | MTG | 2-20-15 | 2-20-15 | 1121 | 896 | $324,900 - |
| Emprise Bank | Salb Homes, LLC | rel mtg | 3.9.15 | 3.12.15 | 1121 | 4986 | 1113-1232 rel. |
| Blake, John B, etal | Flying H, LLC | D | 3-20-23 | 3-30-23 | 1219 | 1308 | |
| Flying H, LLC | Community First National Bank | MTG | 3-30-23 | 3-30-23 | 1219 | 1312 | $349,515.86 |
| Flying H. LLC | Community First National Bank | A/R | 3-30-23 | 3-30-23 | 1219 | 1322 | |
| Capitol Federal Savings Bank | Avi D Blake etal | Rel Mtg | 4-14-23 | 4-14-23 | 1219 | 3690 | 1121-896 Rel |

| ADDITION | BLOCK | LOT |
|---|---|---|
| OREGON TRAIL ADDITION 2ND PLAT MINOR SUBDIVISION | 1 | 4 |

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LOCKWOOD CO., INC., ATCHISON, KANSAS