

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	009580-02 DESCRIPTION
Information taken from Plate #4580-2 in	County Clerk's		4-23-81				
Douglas Co. Commissioners	----- Order of	Vac.	4-22-81	4-23-81	348	1363	
	ADDITION		BLOCK	LOT	I		
	Oread Addition		7	4			