

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	<div>004580-02</div> <div>DESCRIPTION</div>
Information taken from Plate #4580-2 in County Clerk's			4-23-81				
Douglas Co. Commissioners	----- Order of Vac.		4-22-81	4-23-81	348	1363	
	ADDITION		BLOCK	LOT	<div>7</div>		
	Oread Addition		7	2			