

| GRANTOR                   | GRANTEE                       | KIND OF INST.      | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                   |
|---------------------------|-------------------------------|--------------------|----------|----------|------|------|-------------------------------|
|                           | Orchards #3                   |                    |          |          |      |      | U15334506                     |
| Alvamar Inc. etal         | Replat of Pt. of Lot 12, Blk9 | Plat               | 2-26-79  | 3-12-80  | P-14 | 68   | SW 1/4 35-12-19               |
| Alvamar Inc.              |                               | rat plat           | 9-5-80   | 9-8-80   | 344  | 443  |                               |
| Alvamar Inc.              | Capitol Federal Sav's.        | m.                 | 9-8-80   | 9-8-80   | 344  | 444  |                               |
| Alvamar Inc.              | Capitol Federal Savs          | m                  | 9-8-80   | 10-6-80  | 344  | 1905 | rerecorded                    |
| Alvamar Inc.              | Capitol Fed. Sav & Loan       | M                  | 5-4-83   | 5-5-83   | 362  | 589  |                               |
| Capitol Fed. Sav's.       | Alvamar, Inc.                 | m.                 | 3-19-83  | 3-20-83  | 362  | 1415 | 344-1905 Rel entered 10-13-03 |
| Alvamar, Inc. etal        | Capitol Federal Sav's.        | M.                 | 1-8-85   | 1-15-85  | 378  | 18   |                               |
| Alvamar, Inc.             | Capitol Fed. Sav & Loan       | M                  | 4-15-85  | 4-16-85  | 380  | 10   |                               |
| Alvamar, Inc. etal        | Capitol Fed. Sav & Loan       | M                  | 5-25-85  | 5-28-85  | 381  | 440  | Trs.                          |
| Capitol Fed. Sav & Loan   | Alvamar Inc. etal             | M                  | 6-14-85  | 6-17-85  | 381  | 1685 | 378-18 Rel                    |
| Capitol Federal           | Alvamar Inc.                  | Rel m              | 7-24-85  | 8-14-85  | 383  | 1370 | 362-589 Rel                   |
| Capitol Federal Savings   | Alvamar, Inc                  | Rel m              | 8-8-85   | 8-14-85  | 383  | 1377 | 380-10 Rel                    |
| White, Edward Ernest. wf  |                               | Affid Quit Int     | 3-4-92   | 4-23-92  | 471  | 1872 |                               |
| White, Edward Ernest      |                               | Affid. Quit Int    | 6-24-93  | 7-9-93   | 495  | 172  |                               |
| Capitol Federal Savings   | Alvamar, INC                  | Int                | 11-24-93 | 12-16-98 | 631  | 1368 | TRS 381-440 Rel.              |
| Alvamar, Inc              | Edward Ernest white wf        | CD                 | 2-27-92  | 6-16-04  | 945  | 1265 |                               |
| White, Edward Ernest wf   | Alamar Orchards Inc           | D                  | 3-2-92   | 6-16-04  | 945  | 1267 |                               |
| White, Edward Ernest etal | City of Lawrence              | conservation Easmt | 6-15-04  | 6-16-04  | 945  | 1270 |                               |
| Alvamar Orchards Inc      | University National Bank      | mtg                | 6-15-04  | 6-16-04  | 945  | 1323 | 400 000 00                    |
| Alvamar Orchards Inc      | University National Bank      | AS190 Rnts         | 6-15-04  | 6-16-04  | 945  | 1328 |                               |
|                           | ADDITION                      |                    |          | BLOCK    |      | LOT  |                               |
|                           | Orchards #3                   |                    |          |          |      |      |                               |
|                           | Replat of Pt. of Lot 12, Blk9 |                    |          |          |      | 1    |                               |

I

| GRANTOR                                                          | GRANTEE                | KIND<br>OF<br>INST.             | DATE         | FILED   | BOOK                | PAGE | DESCRIPTION                |
|------------------------------------------------------------------|------------------------|---------------------------------|--------------|---------|---------------------|------|----------------------------|
| City OF LAWRENCE                                                 |                        | Ord & No.<br><del>Title</del> B | 7-16-03      | 8-10-09 | 956                 | 1347 | renaming street            |
| Avalon Orchards Inc.                                             | Lawrence Bank          | MTC                             | 11-28-06     | 12-1-06 | 1015                | 5431 | \$30,000.00                |
| Univeristy National Bank                                         | Lawrence Bank          | Assign<br>MTC & Rnts            | 2-8-10       | 2-8-10  | 1058                | 5181 | 945-1323 + 945-1328 Assign |
| Avalon Orchards, LLC                                             | Lawrence Bank          | D                               | 2-18-10      | 6-11-12 | 1087                | 5799 |                            |
| Lawrence Bank                                                    | Cobblestone LLC        | D                               | 3-8-13       | 3-11-13 | 1099                | 2619 |                            |
| Cobblestone LLC                                                  | Lawrence Bank          | Mtg                             | 3-8-13       | 3-11-13 | 1099                | 2621 | \$296,000.00               |
| Cobblestone, LLC                                                 | Y Belton Lawrence, LLC | D                               | 9-5-17       | 9-11-17 | 1151                | 216  |                            |
| Y Belton Lawrence, LLC                                           | Great American Bank    | Mtg                             | 9-8-17       | 9-11-17 | 1151                | 220  | \$350,000.00               |
| Great American Bank                                              | Cobblestone, LLC       | Rel Mtg                         | 9-13-17      | 9-19-17 | 1151                | 1589 | 1099-2621 Rel              |
|                                                                  |                        |                                 |              |         |                     |      |                            |
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|                                                                  |                        |                                 |              |         |                     |      |                            |
| <b>ADDITION</b><br>Orchards #3<br>Replat of Pt, of Lot 12, Blk 9 |                        |                                 | <b>BLOCK</b> |         | <b>LOT</b><br><br>1 |      | <b>II</b>                  |