

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|--------------------------------|------------------------------|---------------|----------|----------|---------|------|------|--|
| | | | DATE | FILED | REMARKS | | | |
| Roberts Geo. H | Wm. E. Higgins wf. | rel | 9-14-17 | 9-18-17 | | 54 | 625 | N $\frac{1}{2}$ |
| Olney Lafayette | | Aff | 6-2-99 | 12-1-21 | | 108 | 263 | |
| Olney Lafayette | | Aff | 6-10-99 | 12-1-21 | | 108 | 263 | |
| Adams Dorothy etal | Lawrence National Bank | M | 2-19-35 | 2-20-35 | | 80 | 36 | S $\frac{1}{2}$ rel.6-11-36 |
| Clarke Maud L. | | T O | 9-4-43 | 9-15-43 | | 149 | 182 | und. $\frac{1}{2}$ int S $\frac{1}{2}$ |
| Brown Fred J. wf. | Douglas Co. Bldg. & Loan | M | 6-4-46 | 6-8-46 | | 90 | 479 | N $\frac{1}{2}$ rel.11-2-48 |
| Brown Fred J. wf | Douglas Co. Bldg. & Loan | R A | 6-4-46 | 6-8-46 | | 156 | 605 | do. rel.11-2-48 |
| Higgins Ella M. etal | Fred J. Brown et al | D | 6-8-46 | 7-1-46 | | 155 | 476 | do |
| Jochim Kenneth E. wf | Douglas Co. Bldg. & Loan | M | 7-20-46 | 7-12-46 | | 90 | 418 | S $\frac{1}{2}$ rel.1-11-49 |
| Jochim Kenneth E. wf | Douglas Co. Bldg. & Loan | R A | 7-2-46 | 7-12-46 | | 156 | 262 | do. rel.1-11-49 |
| Lettice Dorothy M. Clarke etal | Kenneth E. Jochim et al | D | 6-18-46 | 8-5-46 | | 155 | 632 | S $\frac{1}{2}$ |
| Jochim Kenneth E. wf | Douglas Co. Bldg. & Loan | M | 12-23-48 | 12-29-48 | | 95 | 175 | S $\frac{1}{2}$ Rel. 6-27-52 |
| Jochim Kenneth E. wf | Douglas Co. Bldg. & Loan | R A | 12-23-48 | 12-29-48 | | 166 | 267 | S $\frac{1}{2}$ Rel. 6-27-52 |
| Dios Zoltan B. wf | Douglas Co. Bldg & Loan | M | 6-9-52 | 6-9-52 | | 102 | 111 | S $\frac{1}{2}$ Rel. 11-4-52 |
| Dios Zoltan B. wf | Douglas Co. Bldg & Loan | R A | 6-9-52 | 6-9-52 | | 177 | 457 | S $\frac{1}{2}$ Rel. 11-4-52 |
| Jochim Kenneth E. wf | Zoltan B. Dios etal | D | 6-10-52 | 6-27-52 | | 177 | 547 | S $\frac{1}{2}$ |
| Dios Zoltan B. wf | Victor L. Capper etal | D | 5-28-54 | 6-4-54 | | 184 | 489 | S $\frac{1}{2}$ |
| Capper Victor L. wf | Capitol Federal SAviN & LOAN | M | 5-29-54 | 6-4-54 | | 106 | 305 | do Rel. 11-17-63 |
| Capper Victor L. wf | Nathaleen Lynch Bamber etal | D | 8-7-58 | 8-11-58 | | 201 | 621 | S $\frac{1}{2}$ |
| Bamber, Nathaleen Lynch | Nathan H. Lynch | D. | 6-12-72 | 6-12-72 | | 284 | 518 | S $\frac{1}{2}$ |
| ADDITION | | BLOCK | | | LOT | | | |
| | | Ohio Street | | | 201. | | | |

UO2033
DESCRIPTION
UO2036

| GRANTOR | GRANTEE | KIND OF INST. | FILED | REMARKS | BOOK | PAGE | DESCRIPTION |
|-------------------------------------|---|---------------|-----------|-----------|------|------|---------------------|
| Lynda M. Hutchins & Trust | William W. Hutchins & Trust | D | 2-12-86 | 2-14-86 | 388 | 1887 | 52 |
| Beta Theta House Corp Phi Kappa Tau | Douglas Co. Bank | Mtg | 10-7-88 | 10-12-88 | 424 | 627 | 112 |
| Commerce Bank-T. | Douglas Co. Bank | Mtg | 10-6-88 | 10-12-88 | 404 | 627 | 112 |
| Mitchell, Juanita, Conservator | Beta Theta House Corp Phi Kappa Tau | Conserv | 5-7-88 | 5-25-88 | 418 | 50 | 112 entered 5-12-91 |
| Beta Theta House Corp Phi Kappa Tau | Douglas County Bank | Mtg | 5-23-88 | 5-25-88 | 418 | 51 | 112 ob. |
| Beta Theta House Corp Phi Kappa Tau | Commerce Bank + Tr. | Mtg | 5-23-88 | 5-25-88 | 418 | 54 | 112 ob. |
| Beta Theta House Corp Phi Kappa Tau | Colonial Colony LLC | CD | 9-26-97 | 10-6-97 | 590 | 420 | 112 |
| Colonial Colony LLC | First State Bank & Trust | Mtg | 10-6-97 | 10-6-97 | 590 | 421 | 112 |
| Colonial Colony LLC | First State Bank & Trust | Mtg | 10-6-97 | 10-6-97 | 590 | 426 | 112 |
| Commerce Bank & Trust | Beta Theta House Corp. of Phi Kappa Tau | Mtg | 10-2-97 | 10-16-97 | 590 | 1702 | 418-54 Rel 112 |
| Douglas County Bank | Beta Theta House Corp of Phi Kappa Tau | Mtg | 11-14-97 | 11-17-97 | 593 | 836 | 418-51 Rel 112 |
| Douglas County Bank | Beta Theta House Corp of Phi Kappa Tau | Mtg | 11-14-97 | 11-17-97 | 593 | 837 | 424-624 Rel 112 |
| Douglas County Bank, Trustee | Colonial Colony LLC | Tr D. | 7-10-98 | 7-15-98 | 615 | 1587 | 52 |
| Colonial Colony L.L.C. | First Savings Bank | Mtg | 7-14-98 | 7-15-98 | 615 | 1589 | 52 |
| Colonial Colony L.L.C. | Vantage Point L.C. | Mtg | 2-25-2000 | 2-25-2000 | 668 | 1848 | 52 |
| Vantage Point L.C. | Peoples Bank | Mtg | 2-25-2000 | 2-25-2000 | 668 | 1849 | 52 |
| Vantage Point L.C. | Peoples Bank | Mtg | 2-25-2000 | 2-25-2000 | 668 | 1856 | 52 |
| Vantage Point L.C. | Peoples Bank | Re-record | 3-14-2000 | 3-14-2000 | 670 | 323 | Re: 668-1849 52 |
| Vantage Point L.C. | Peoples Bank | Re-record | 3-14-2000 | 3-14-2000 | 670 | 331 | Re: 668-1856 52 |
| First Savings Bank | Colonial Colony LLC | Mtg | 3-27-00 | 3-30-00 | 671 | 1736 | 517 175-1587 |

LOT
BLOCK
Mtno Street

REMARKS

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|----------------------------|----------------------------|------------------|----------|-------------|------|------|--|
| Colonial Colony, LLC | Vantage Point, L.C. | D | 1-4-02 | 1-4-02 | 752 | 1663 | N ² |
| Vantage Point, L.C. | Central National Bank | Mtg | 12-31-01 | 1-4-02 | 752 | 1665 | N ² 1/3 32,801,400. ⁰⁰ (18 tracts) |
| First State Bank + Trust | Colonial Colony, L.L.C. | Rel Mtg | 1-9-02 | 1-10-02 | 753 | 1367 | 390-421 Rel |
| Peoples Bank | Vantage Point, LLC | Rel Mtg | 1-9-02 | 1-14-02 | 754 | 82 | 670-323 rel. |
| Peoples Bank | Vantage Point, LLC | Rel Mtg | 1-9-02 | 1-14-02 | 754 | 83 | 668-1849 rel. |
| Vantage Point, L.C. | 1232 Ohio, L.C. | D | 8-4-08 | 8-5-08 | 1039 | 5067 | N ² |
| 1232 Ohio, L.C. | Richard B. Kupper | D | 8-4-08 | 8-5-08 | 1039 | 5068 | N ² |
| Kupper, Richard B. | Peoples Bank | Mtg | 8-4-08 | 8-5-08 | 1039 | 5083 | N ² \$441,000. ⁰⁰ |
| Central National Bank | Vantage Point, L.C. | Partial Rel. mtg | 9-5-08 | 9-10-08 | 1040 | 4810 | 752-1665 Partial Rel. N ² |
| Vantage Point, L.C. | Steven L. Briggs | D | 10-17-08 | 10-21-08 | 1041 | 4676 | S ² |
| Briggs, Steven L. | MERS/MetLife Home Loans | Mtg | 10-20-08 | 10-21-08 | 1041 | 4677 | \$181,850.00 |
| Briggs, Steven L., wf | Steven L. Briggs, wf | QCD | 10-20-08 | 10-21-08 | 1041 | 4695 | S ² |
| Kupper, Richard B. | — | Affid | 10-27-08 | 10-29-08 | 1042 | 220 | N ² 1039-5083 Affidavit re: Marital Status |
| Central National Bank | Vantage Point L.C. | Part Rel. Mtg | 10-28-08 | 10-30-08 | 1042 | 337 | 752-1665 part Rel |
| Briggs, Steven L. wf | Close 2 Campus Rentals LLC | D | 11-21-08 | 12-8-08 | 1042 | 4918 | S ² |
| Central National Bank | Vantage Point L.C. | Part Rel. Mtg | 4-28-10 | 5-3-10 | 1061 | 1069 | 752-1665 Part Rel N ² S ² |
| Mtg. Elec. Reg. Sys., Inc. | Steven L. Briggs | rel mtg | 12-8-11 | 12-19-11 | 1082 | 82 | 1041-4677 Rel S ² |
| Central National Bank | Vantage Point, L.C. | Rel Mtg | 7-3-12 | 7-10-12 | 1086 | 118 | N+S 1/2 (2+7) 752-1665 Seal |
| Kupper, Richard B., wf | Silver Lake Bank | Mtg | 1-7-15 | 1-12-15 | 1120 | 1582 | \$ 2,214,801.62 |
| Peoples Bank | Richard B. Kupper | Rel Mtg | 2-5-15 | 2-9-15 | 1120 | 5542 | 1039-5083 Rel |
| | ADDITION | | | BLOCK | | LOT | |
| | | | | Ohio Street | | 204 | |

