

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Palmquist Dan A., etal	Northwood Addition #2	Plat	5-5-59	5-20-59		P.6	6	Tr. NW $\frac{1}{4}$ 25-12-19
City of Lawrence	Northwood Addition #2	Ord.	2962 6-16-59	6-17-59		206	277	
GRAY CARL SR. wf. ANTHONY J. Pitz etal		D	9-1-59	9-2-59		207	562	
Northwood Addition #2		Affid.	8-17-59	9-29-59		208	192	
Barlow Jessie etal	Northwood Addition #2	Amend	Ded 10-27-59	1-4-60		209	381	
Pitz Anthony J. wf. Harold Marvin McArdle, etal		D.	11-16-63	12-26-63		230	462	
McArdle Harold Marvin wf. Douglas County Real Estate, Inc.		M.	11-20-63	12-26-63		136	220	
Douglas County Real Estate, Inc. Home Savings Assn.		Assign. M.	1-8-64	1-9-64		136	268	136-220
Tuggle, J. A., wf. Northwood Addition #2		Decl. of Restr. Cov.	6-5-67	6-9-67		251	7	
McArdle, Harold Marvin, wf. Lewis W. Ellis, etal		D.	2-7-68	3-1-68		256	16	
Ellis, Lewis W. wf. Armand T. Fisher etal		D	12-8-73	12-18-73		297	182	
Fisher, Armand T. wf. Armand T. Fisher, etal		D	5-30-89	5-30-89		432	330	
Resolution Trust Corp. Resolution Trust Corp.		Assign. M.T.G.	4-21-92	5-4-92		472	923	136-220
Resolution Trust Corp. Harold Marvin McArdle, wf.		Rel. M.	4-21-92	5-4-92		472	924	
Fisher, Armand T. City of Lawrence		Case	12.18.01	12.20.01		749	1123	
FISHER, WILMA F. ETAL CRYSTAL WELBORN ETAL		D	9-10-14	9-10-14		1117	817	
WELBORN, CRYSTAL ETAL MERS/ENTERPRISE BANK & TRUST CO.		MTG	9-10-14	9-10-14		1117	818	*100,000.00
Fisher, Wilma F. Malinda Shortt, etal		POA	7-2-14	9-10-14		1117	812	entered 9-11-14
MERS-Enterprise Bank & Trust Co. U.S. Bank National Association		Assign. M.T.G.	10-13-17	10-13-17		1152	148	1117-818 Assign
Sheriff of Douglas County Federal Home Loan Mortgage Corporation		SD	3-29-19	4-9-19		1166	3921	
ADDITION		BLOCK			LOT			
Northwood Addition #2		1			3		I.	

[illegible]