

| GRANTOR                                                      | GRANTEE                                | KIND OF INST.        | FILED    |          |         | BOOK | PAGE | DESCRIPTION         |
|--------------------------------------------------------------|----------------------------------------|----------------------|----------|----------|---------|------|------|---------------------|
|                                                              |                                        |                      | DATE     | FILED    | REMARKS |      |      |                     |
| Palmquist Dan A., etal                                       | Northwood Addition #2                  | Plat                 | 5-5-59   | 5-20-59  |         | P.6  | 6    | Tr. NW 1/4 25-12-19 |
| City of Lawrence                                             | Northwood Addition #2                  | Ord. 2962            | 6-16-59  | 6-17-59  |         | 206  | 277  |                     |
| Barlow Jessie etal                                           | Northwood Addition #2                  | Amend Ded            | 10-27-59 | 1-1-60   |         | 209  | 381  |                     |
| Tuggle, J. A. , wf.                                          | Northwood Addition #2                  | Decl. of Restr. Gov. | 6-5-67   | 6-9-67   |         | 251  | 7    |                     |
| Palmquist Dan A, wf.                                         | Associated Builders, Inc.              | D.                   | 1-13-69  | 7-2-69   |         | 264  | 140  |                     |
| Associated Bldrs. Inc.                                       | Lewis W. Ellis, etal                   | C.D.                 | 8-6-69   | 8-8-69   |         | 264  | 498  |                     |
| Ellis, Lewis W. + wf.                                        | Armand T. Fisher                       | O                    | 12-8-73  | 12-28-73 |         | 297  | 182  |                     |
| Fisher, Armand T. wf                                         | Armand T. Fisher, etal                 | D                    | 5-30-89  | 5-30-89  |         | 432  | 330  |                     |
| Fisher, Armand T.                                            | City of Lawrence                       | Ease                 | 12-18-01 | 12-20-01 |         | 749  | 1126 |                     |
| FISHER, WILMA F. ETAL                                        | CRYSTAL WELBORN ETAL                   | D                    | 9-10-14  | 9-10-14  |         | 1117 | 817  |                     |
| WELBORN CRYSTAL ETAL                                         | MERS/ENTERPRISE BANK + TRUST CO.       | MTG                  | 9-10-14  | 9-10-14  |         | 1117 | 818  | *100,000-00         |
| Fisher, Wilma F.                                             | Malinda Shortt, etal                   | POA                  | 7-2-14   | 9-10-14  |         | 1117 | 812  | entered 9-11-14     |
| MERS-Enterprise Bank & Trust                                 | US Bank National Association           | Assign mtg           | 10-13-17 | 10-13-17 |         | 1152 | 148  | 1117-818 Assign     |
| Sheriff of Douglas County                                    | Federal Home Loan Mortgage Corporation | SD                   | 3-29-19  | 4-9-19   |         | 1166 | 3921 |                     |
| FEDERAL HOME LOAN MORTGAGE CORP.                             | KARENA K. SCHMITENDORF                 | D                    | 8-5-19   | 8-7-19   |         | 1170 | 5019 |                     |
| Schmitendorf, Karen et al.                                   | Tenants to Homeowners, Inc.            | D                    | 9-8-22   | 9-9-22   |         | 1215 | 504  |                     |
| (FOR REPLAT SEE NORTHWOOD ADDITION NO. 4 AT BOOK 20 PAGE 20) |                                        |                      |          |          |         |      |      |                     |
| ADDITION                                                     |                                        |                      | BLOCK    |          |         | LOT  |      |                     |
| Northwood Addition #2                                        |                                        |                      | 1        |          |         | 2    |      |                     |