

| GRANTOR                                             | GRANTEE                         | KIND OF INST. | FILED   |         |         | BOOK | PAGE | DESCRIPTION   |
|-----------------------------------------------------|---------------------------------|---------------|---------|---------|---------|------|------|---------------|
|                                                     |                                 |               | DATE    | FILED   | REMARKS |      |      |               |
| Spencer May H.                                      | Jasa Robinson                   | D             | 3-27-17 | 4-17-17 |         | 93   | 522  |               |
| Robinson James wf                                   | Mary A. Boardman                | M             | 8-29-19 | 8-29-19 |         | 58   | 210  | rel. 5-11-28  |
| Sheriff of Douglas County                           | Mary A. Boardman                | S D           | 3-15-22 | 3-22-22 |         | 108  | 301  |               |
| Boardman Mary A.                                    | Emma J. Blair                   | D             | 3-31-22 | 4-5-22  |         | 111  | 272  |               |
| Blair Emma J. hus                                   | Felix Goodwin-                  | agree         | 9-25-22 | 4-27-25 |         | 114  | 428  |               |
| Johnson Orville                                     | Emma J. Blair                   | QCD           | 4-23-28 | 5-12-28 |         | 124  | 19   |               |
| Goodwin Felix wf                                    | J. L. Hersh                     | D             | 7-5-28  | 7-11-28 |         | 123  | 71   |               |
| Hersh John L. wf                                    | Douglas County Building & Loan  | M             | 6-16-28 | 7-11-28 |         | 71   | 195  | rel. 3-1-37   |
| Blair Emma J.                                       | Felix Goodwin                   | D             | 5-26-28 | 7-12-28 |         | 122  | 423  |               |
| Sheriff of Douglas County                           | J. L. Hersh                     | SD            | 3-9-40  | 3-21-40 |         | 144  | 146  |               |
| Hersh J. L. wf                                      | Commonwealth Invest. Co.        | D             | 7-23-43 | 8-2-43  |         | 149  | 128  |               |
| Commonwealth Invest. Co.                            | Earl E. Harris                  | C D           | 6-20-44 | 6-22-44 |         | 149  | 556  |               |
| Harris Earl E. wf                                   | Jayhawk Federal Credit Union    | M             | 6-22-44 | 6-22-44 |         | 84   | 587  | rel. 10-11-46 |
| Harris, Earl E. wf                                  | Milton E. Harris                | D             | 9-11-74 | 9-11-74 |         | 301  | 632  |               |
| Douglas County Commissioner                         |                                 | vacate Alley  | 7-22-81 | 7-22-81 |         | 350  | 894  |               |
| Harris, Milton E. wf                                | Milton E. Harris, et al         | D             | 1-14-87 | 1-21-87 |         | 401  | 140  |               |
| Harris, Neeta May                                   | Milton E. Harris, wf            | QCD           | 6-7-95  | 6-7-95  |         | 534  | 1522 |               |
| Harris, Milton E. wf                                | Edmond P. Stroda                | D             | 3-6-96  | 3-8-96  |         | 549  | 1007 |               |
| Stroda, Edmond P.                                   | Southwestern Bell Telephone Co. | Busmt         | 1-16-97 | 3-3-97  |         | 573  | 108  | Pt vac Alley  |
| For Replat See PLS Page 859 Maple Street South Subd |                                 |               |         |         |         |      |      |               |
| ADDITION                                            |                                 |               | BLOCK   |         |         | LOT  |      |               |
| Northeast Central Sub-division                      |                                 |               |         |         |         | 8    |      |               |

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