

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|--|---------------------------|---------------|----------|----------|---------|------|------|---|
| | | | DATE | FILED | REMARKS | | | |
| Logan Fred wf | Lawrence National Bank | M. | 11-28-24 | 11-28-24 | | 66 | 465 | rel. 1-30-26 |
| Logan David LaFrance | Laura B. Logan | QCM | 3-28-42 | 6-9-42 | | 146 | 112 | |
| Logan Laura E | Paul Ford, etal | D | 10-3-66 | 11-14-66 | | 247 | 249 | |
| Tootle, Sharon A. | Roger A. Johnson | D | 3-15-98 | 3-15-98 | | 511 | 1658 | |
| Johnson, Roger D. | City of Lawrence | Easmt | 7-3-96 | 12-19-96 | | 569 | 291 | NIS' utility Easmt |
| Johnson, Roger D. | City of Lawrence | Easmt | 6-27-97 | 7-18-97 | | 583 | 862 | 315' Streets + Side walk |
| Johnson Roger D. wf | J.M.C. CONSTR. Inc | D | 7-17-00 | 7-19-00 | | 680 | 1596 | |
| J.M.C. CONSTR. Inc | First Federal Sav. & Loan | Mtg | 7-14-06 | 7-19-00 | | 680 | 1605 | \$95,200 ⁰⁰ |
| JMC Construction, Inc. | Eric W. Burgen, wf | D | 7-13-01 | 7-13-01 | | 722 | 759 | |
| Burgen, Eric W., wf | MERS - RBMG, Inc. | Mtg | 7-13-01 | 7-13-01 | | 722 | 761 | See replacement Mtg. #121,952. (729-1056) |
| First Federal Savings & Loan | JMC Construction, Inc | Mtg | 7-17-01 | 7-19-01 | | 723 | 305 | 680-1605 Rel |
| For Replat See Bismarck Gardens Sub No 2 P.17 pg 322 | | | | | | | | |
| ADDITION | | | BLOCK | | | LOT | | |
| Addition 8 | | | | | | 5 | | |

NO 7604

