

GRANTOR

GRANTEE

KIND
OF
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FILED

DATE

FILED

REMARKS

BOOK

PAGE

DESCRIPTION

NO 7613

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	REMARKS	BOOK	PAGE	DESCRIPTION
Uttinger Geo. R. wf	C. H. Tucker	M	11-28-22	11-28-22		59	496	rel. 6-3-26
Tucker C. H.	N. L. Stewart	assign	1-24-23	4-17-25		67	101	
Uttinger Geo. R. wf	Nick Doffing	D	1-2-26	1-6-26		119	103	
Doffing Nick wf	Harry Moore	D	1-5-26	3-2-26		112	402	
Moore Harry	Cora A. Lamont	D	3-6-26	3-13-26		119	231	
Westerhouse Margaret E. et al.	Rolland N. Johnson	D	12-2-63	12-6-63		230	343	
Johnson Rolland N.	City of Lawrence, ks	D	8-3-89	8-8-89		434	1997	
City of Law. Housing Auth.	Sec. Housing & Urban Dev.	declar	10-10-89	10-19-89		437	1061	
City of Lawrence	Lawrence Housing Authority	Agree	3-26-91	4-11-91		455	801	
Lawrence Housing Authority	—	Site Plan	—	6-3-91		815	446	
Lawrence Housing Authority	Kansas Power & Light Co.	Rw	1-17-92	7-19-93		496	767	15'
Lawrence Housing Authority	Secretary of HUD	Declar of Trust	6-30-95	9-13-95		540	1518	
Lawrence-Douglas County Housing	Auth. Dept of H.U.D.	Agmt	9-16-14	9-25-14		1117	3173	
City of Lawrence	Lawrence Douglas County Housing Authority	D	10-8-24	10-17-24		1232	3598	

ADDITION

BLOCK

LOT

Addition 8

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