

A49713-25516

DOUGLAS COUNTY, LAWRENCE, KANSAS

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| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|-----------------------------|-------------------------|---------------|---------|----------|---------|------|------|--------------------|
| | | | DATE | FILED | REMARKS | | | |
| Weeks Peter H. | Julia M. Weeks | D. | 8-27-25 | 12-3-25 | | 119 | 50 | |
| Weeks Theo. wf. | Nellie M. Plume | D | 5-28-36 | 7-7-36 | | 138 | 27 | |
| Weeks Julia M. | | aff | 7-15-36 | 10-10-36 | | 137 | 279 | |
| Plume Nellie M. et al | Abe Wolfson | QCD | 2-11-38 | 6-20-38 | | 135 | 305 | |
| Wolfson Abe wf | Virgil Ball | D | 2-23-49 | 2-23-49 | | 166 | 530 | |
| Ball Virgil | Abe Wolfson | M | 2-23-49 | 2-23-49 | | 95 | 269 | |
| Wolfson Fannie, etal | Virgil Ball | REL M. | 8-1-61 | 8-12-61 | | 128 | 588 | 95-269 |
| Wolfson Fannie | Virgil Ball | D. | 11-3-60 | 8-12-61 | | 217 | 389 | |
| Ball Virgil, wf. | Elizabeth B. Nelson | D. | 7-10-61 | 8-12-61 | | 217 | 392 | |
| Wolfson Ralph N. etal | Elizabeth B. Nelson | QCD | 2-8-63 | 2-18-63 | | 226 | 186 | |
| Simpson Elizabeth B. Nelson | Arthur A. Heck | D | 1-4-63 | 2-18-63 | | 226 | 184 | |
| Heck, Arthur A., wf | Alfred A. Coffman, etal | D. | 1-9-63 | 6-20-68 | | 257 | 452 | |
| COFFMAN, Alfred A, etal | Melvin E. Copp, etal | D. | 5-1-63 | 6-20-68 | | 257 | 453 | |
| Gipley, Norman E., wf | Melvin E. Copp, etal | D | 11-5-65 | 6-20-68 | | 257 | 454 | Und bond. |
| Heck, Arthur A., wf. | Melvin E. Copp, etal | D. | 3-11-68 | 6-20-68 | | 257 | 455 | do. |
| Copp, melvin E. wf | Richard L. Copp, etal | D. | 2-11-77 | 2-11-77 | | 316 | 29 | |
| Copp, Richard L. wf | First National Bank | m | 2-15-77 | 2-15-77 | | 316 | 102 | REL. 6-23-77 1813 |
| Copp, Richard L. ow t | Capital Federal Savings | m. | 6-17-77 | 6-20-77 | | 318 | 1665 | |
| Capitol Federal | Richard L. COPP wf. | Rel. m. | 7-9-86 | 8-5-86 | | 314 | 1912 | 318-1665 |
| Copp, Richard L. etal | City of Lawrence | Esmt | 4-9-01 | 5-14-01 | | 711 | 691 | w6'-sanitary/Sewer |
| | ADDITION | | | | | | | |
| | Addition 11 | | | | | | | |
| | | | BLOCK | | | | LOT | |
| | | | | | | | 3 | |

NO 7760

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|--------------------------|--------------------------------|---------------|---------|----------|---------|------|------|---------------------------------------|
| | | | DATE | FILED | REMARKS | | | |
| Copp, Linda S. etal | City of Lawrence | Row | 5-15-01 | 5-17-01 | | 712 | 213 | Public Utilities |
| Copp, Richard L. etal | North Lawrence-Add#11 Lot3 | Ltsp | 5-22-01 | 6-1-01 | | P17 | 290 | Lot 3A + 3B |
| City of Lawrence | | street memo | 6-4-01 | 6-5-01 | | 715 | 1749 | 3A - 855 Locust 3B - 854 Maple St. |
| Copp, Richard L. wf | Richard L. Copp. etal | QCD | 1-11-02 | 1-14-02 | | 754 | 333 | 3 B |
| Copp, Tashana S. etal | U.S. Bank, N.A. | Mt9 | 1-25-02 | 2-1-02 | | 756 | 1759 | 3B #48,000 ⁰⁰ |
| Copp, Tashana S. Etal | US Bank, N.A. | mtg | 5-8-03 | 5-13-03 | | 854 | 930 | 3B \$17,500. |
| U.S. Bank, N.A. | Tashana S. Copp etal | REL Mt9 | 9-19-03 | 10-7-03 | | 898 | 961 | 756-1759 Rel |
| U.S. Bank, NA | Tashana S. Copp | REL MTG | 10-5-15 | 10-15-15 | | 1129 | 1779 | 854-930 Rel |
| Copp, Tashana S. | Richard L. Copp | QCD | 6-21-17 | 6-22-17 | | 1148 | 2179 | 3B |
| Mers/Landmark Nat'l Bank | U.S. Bank National Association | Ag Mtg | 2-25-21 | 2-26-21 | | 193 | 1436 | 1078-4003 Assign |
| Copp, Linda S. | Tashana S. Copp | TODD | 2-14-24 | 2-15-24 | | 1226 | 2722 | 3A + B |
| Copp, Linda S. | Tashana S. Copp | D | 2-21-25 | 2-24-25 | | 1235 | 2314 | 3A & 3B |

ADDITION

BLOCK

LOT

