

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Weidman Nora et al	Sophia Saylor	QCD	10-30-16	1-18-18		102	1	
Sheriff Douglas County	Sophia Saylor	S D	1-26-18	1-26-18		102	6	
Saylor Sophia	John Cairns	D	12-20-22	3-13-23		113	177	
Cairns John wf.	Farmers State & Sav. Bank	M	3-10-23	3-12-23		61	444	rel.8-16-24
Cairns John wf.	Douglas Co. Bldg. & Loan	M	8-14-24	8-14-24		66	78	rel.8-11-26
Cairns John wf.	Lucille Badger	D	8-14-26	8-16-26		116	426	
Badger Lucille	Douglas Co. Bldg. & Loan	M	11-12-25	11-12-25		68	138	rel.8-11-26
Badger Lucille	Douglas Co. Bldg. & Loan	M	7-22-26	7-27-26		68	300	
Badger Lucy	Alva E. Badger	divorce	2-7-25	4-2-27		118	214	
Badger Lucille B.hs.	M. A. Draper	D	10-12-28	10-27-28		122	558	
Draper M. A. wf.	Douglas Co. Bldg & Loan	M	10-20-28	10-27-28		71	267	rel.5-11-33
Douglas Co. Bldg. & Loan	Lucille Badger	Rel	11-1-28	11-21-28		75	385	
Draper M. A. wf.	Douglas Co. Bldg. & Loan	M	2-3-31	2-5-31		76	239	
Draper M. A. wf	Douglas Co. Bldg. & Loan	M	2-3-31	2-5-31		71	571	
Draper M. A. wf.	Douglas Co. Bldg. & Loan	QCD	2-4-31	6-10-32		124	349	
Draper M. A.		Aff	2-19-34	2-20-34		132	141	
Brooks Lucille Badger		Aff	2-14-34	2-20-34		132	142	
Brune Minnie		Aff	2-17-34	2-20-34		132	142	
Saylor E. L. et al		Aff	2-19-34	2-20-34		132	142	
Ochrle A. G.		Aff	2-10-06	3-19-34		132	169	
ADDITION		BLOCK			LOT			
		New York Street			88			

GRANTOR

GRANTEEKIND
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BOOK.

PAGE

DESCRIPTION

DATE _____

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REMARKS

Douglas Co. Bldg. & Loan

Bd. of Education City of Lawrence

C	D
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2-7-34

4-16-34

121

463

City School Dist #60, et al

Unified School Dist. #497

Order

10-25-65

9-15-66

246

485

ADDITION

BLOCK

LOT

New York Street.

