

| GRANTOR                      | GRANTEE                         | KIND OF INST.    | FILED    |          |         | BOOK | PAGE | DESCRIPTION     |
|------------------------------|---------------------------------|------------------|----------|----------|---------|------|------|-----------------|
|                              |                                 |                  | DATE     | FILED    | REMARKS |      |      |                 |
| Nicholson Julia F. hs        | John M. Newlin                  | D                | 3-1-21   | 3-7-21   |         | 122  | 225  | und.int.        |
| Newlin J. E. etal            | John M. Newlin                  | D                | 3-1-22   | 3-7-28   |         | 118  | 418  |                 |
| Sheriff Douglas Co.          | John L. Kilworth                | S D              | 12-6-39  | 12-14-39 |         | 144  | 51   |                 |
| Kilworth John L. of.         | Chas. S. Barker                 | QCD              | 6-22-45  | 6-25-45  |         | 146  | 535  |                 |
| Barker Mattie Cabbell        | GEORGE W. West etal             | D                | 6-9-50   | 1-10-51  |         | 173  | 76   |                 |
| West George W. etal          | Albert A. Wheeler, etal         | D                | 12-29-50 | 9-2-55   |         | 190  | 438  |                 |
| Mendoza, Sherry M.           | Robert + Anthony Mendoza        | QCD              | 9-8-78   | 9-8-78   |         | 329  | 882  |                 |
| Wheeler, Albert A. of.       | Dennis D. Barritt               | D                | 8-1-72   | 5-13-82  |         | 355  | 1249 |                 |
| Barritt Dennis D. of.        | Robert A. Mendoza               | D                | 7-18-85  | 7-19-85  |         | 382  | 1572 |                 |
| Mendoza, Robt. A.            | Richard R. Campbell etal        | D                | 7-18-85  | 7-19-85  |         | 382  | 1573 |                 |
| Campbell, Richard R. of.     | Anchor Sav. Assoc.              | M                | 2-7-86   | 2-12-86  |         | 388  | 1699 |                 |
| Campbell, Richard R. of      | Anchor Sav. Assoc.              | Rept Assign      | 2-7-86   | 2-12-86  |         | 388  | 1705 |                 |
| Campbell, Richard R. of      | City of Lawrence                | Mtg.             | 12-18-85 | 2-12-86  |         | 388  | 1751 |                 |
| Resolution Trust Corp        | Resolution Trust Corp           | Assign Mtg       | 4-15-92  | 5-18-92  |         | 473  | 325  | 388-1699 Assign |
| Resolution Trust Corp        | Resolution Trust Corp           | Assign RA        | 4-15-92  | 5-18-92  |         | 473  | 327  | 388-1705 Assign |
| Resolution Trust Corp        | American Mortgage & Invest Co.  | Assign Mtg       | 4-15-92  | 5-18-92  |         | 473  | 329  | 388-1699 Assign |
| Resolution Trust Corp        | American Mortgage & Invest Co.  | Assign RA        | 4-15-92  | 5-18-92  |         | 473  | 331  | 388-1705 Assign |
| American Mortgage & Invest   | Douglas County Bank of Nebraska | Assign Mtg       | 1-17-95  | 3-6-95   |         | 530  | 971  | 388-1699 Assign |
| City of Lawrence             | Richard R. Campbell etal        | Rel mtg          | 3-12-96  | 3-14-96  |         | 549  | 1666 | 388-1751 Rel    |
| Douglas Co. Bank & Tr. Auth. | MCA Mortgage Corp               | Assign Mtg       | 4-16-96  | 1-16-97  |         | 570  | 1368 | 388-1699 Assign |
| ADDITION                     |                                 | BLOCK            |          |          | LOT     |      |      |                 |
|                              |                                 | New York Street. |          |          | 169     |      |      |                 |

