

| GRANTOR                    | GRANTEE                   | KIND OF INST.        | FILED            |           |         | BOOK | PAGE | DESCRIPTION  |
|----------------------------|---------------------------|----------------------|------------------|-----------|---------|------|------|--------------|
|                            |                           |                      | DATE             | FILED     | REMARKS |      |      |              |
| Collins C. E. wf.          | George F. Eckstrand       | D                    | 2-3-19           | 2-8-19    |         | 104  | 371  |              |
| Eckstrand George F. wf.    | Harry G. Hall             | D                    | 6-18-20          | 7-2-20    |         | 103  | 400  |              |
| Hall Harry G. wf.          | Frank Y. Greves           | D                    | 11-19-20         | 11-13-20  |         | 109  | 14   |              |
| Greves F. J. hs.           | Farmers State & Sav. Bank | M                    | 1-15-21          | 3-1-21    |         | 61   | 398  | rel.2-1-24   |
| Greves Frank Y. wf.        | John Adams wf.            | D                    | 3-24-33          | 1-29-24   |         | 112  | 184  |              |
| Adams John wf.             | Watkins National Bank     | M                    | 1-25-24          | 2-1-24    |         | 66   | 260  |              |
| Adams John wf.             | J. D. Engle               | M                    | 1-25-27          | 2-10-27   |         | 69   | 570  | rel.5-3-27   |
| Adams John wf.             | Annie L. Engle            | M                    | 5-2-27           | 5-3-27    |         | 74   | 16   | rel.5-2-28   |
| Adams John wf.             | Catharine Adams           | QCD                  | 11-24-33         | 2-14-28   |         | 110  | 631  |              |
| Adams Catharine            | T. L. Cox                 | D                    | 2-28-28          | 2-28-28   |         | 122  | 199  |              |
| Cox T. L. wf.              | Lawrence National Bank    | M                    | 5-2-28           | 5-2-28    |         | 74   | 301  |              |
| Cox Caroline               | Oliver H. Transue et al   | D                    | 2-6-57           | 2-13-57   |         | 196  | 107  |              |
| Transue Oliver H. et al    | Junius C. Underwood       | D                    | 4-2-64           | 4-16-64   |         | 232  | 305  |              |
| BRITTON, Norma L.          | Frank Britton             | QCD                  | 3-9-71           | 3-9-71    |         | 273  | 436  |              |
| UNDERWOOD, Junius C. et al | Norman L. Britton         | D                    | 4-27-65          | 4-5-74    |         | 298  | 1240 |              |
| BRITTON, Don wt            | Frank Britton             | QCD                  | 4-27-71          | 3-6-79    |         | 333  | 604  |              |
| BRITTON, Frank wt          | Frank Britton, et al      | D                    | 3-6-79           | 3-6-79    |         | 333  | 605  |              |
| PRIEST, Freda M. (Britton) | Matthew Walter Britton    | QCD                  | 8-25-2000        | 8-25-2000 |         | 694  | 739  |              |
| Matt BRITTON               | CITY OF LAWRENCE          | NOTICE OF CORRECTION | 4-18-05          | 4-20-05   |         | 985  | 2422 | Blight Woods |
| D. W. L. ...               | Matthew Walter Britton    | QCD                  | 9-4-09           | 9-8-06    |         | 1053 | 5153 | RE: 684-739  |
| ADDITION                   |                           |                      | BLOCK            |           |         | LOT  |      |              |
|                            |                           |                      | New York Street. |           |         | 106  |      |              |

## GRANTOR

**GRANTEE**KIND  
OF  
INST.

**FILED**

DATE \_\_\_\_\_

**FILED**

REMARKS

BOOK

PAGE

### DESCRIPTION

Britton, Matthew Walter

Dennis J. Highberger

D

9-29-09

10-1-89

|      |       |
|------|-------|
| 1054 | 3.708 |
|------|-------|

Higberger, Dennis J.

Credit Union of Johnson County

Mto

9-30-09

10-1-09

|      |      |
|------|------|
| 1054 | 3710 |
|------|------|

Higberger, Dennis J.

Jesse J. Brubacher

ESMT

9-30-09

10-1-00

|      |      |
|------|------|
| 1054 | 3727 |
|------|------|

Main Street Federal Credit Union

Dennis J. Highberger

Rel. mto

3-28-22

4-7-22

|      |     |
|------|-----|
| 1210 | 382 |
|------|-----|

|                          |
|--------------------------|
| \$110,000. <sup>00</sup> |
| Driveway                 |
| Easement                 |

1054-3710 Rel

## ADDITION

**BLOCK**

LOT

More Viable Clones +

706