

| GRANTOR                       | GRANTEE                    | KIND OF INST.                    | FILED     |           |         | BOOK | PAGE | DESCRIPTION  |
|-------------------------------|----------------------------|----------------------------------|-----------|-----------|---------|------|------|--------------|
|                               |                            |                                  | DATE      | FILED     | REMARKS |      |      |              |
| Lucas Minnie M.               | Lula Lewis                 | D                                | 2-10-45   | 3-2-45    |         | 152  | 187  |              |
| Lewis Lula                    | Douglas Co. State Bank     | M                                | 6-16-52   | 6-11-52   |         | 162  | 113  | Rel. 11-8-54 |
| City Building Inspector       | —                          | Cert. of. City Bldg. Insp.       | 7-16-68   | 7-22-68   |         | 258  | 201  |              |
| Clark, Annie L.               | —                          | Affid                            | 7-30-68   | 8-2-68    |         | 258  | 367  |              |
| Jones, Henrietta, H           | Harold T. Hutton, et al    | D                                | 7-16-68   | 8-2-68    |         | 258  | 383  |              |
| City Clerk                    | Harold T. Hutton           | Rel. Off. Bond Cert. Bldg. Insp. | 8-7-68    | 8-12-68   |         | 258  | 458  |              |
| Hutton Harold T. wf           | Miles Homes of Kans. Inc.  | M.                               | 8-10-68   | 8-28-68   |         | 151  | 217  |              |
| Hutton, Harold T. wf          | Miles Homes of Kansas Inc. | QCD                              | 12-27-74  | 5-15-75   |         | 303  | 1861 |              |
| Insilco Corp.                 | Harold T. Hutton, wf       | Rel. m.                          | 6-14-79   | 9-2-80    |         | 344  | 59   | 151-217      |
| Insilco Corp.                 | Charles Crawford           | D                                | 6-14-79   | 9-2-80    |         | 344  | 60   |              |
| Crawford, Charles Joseph      | John E. Liggins            | D                                | 8-11-80   | 9-2-80    |         | 344  | 62   |              |
| Liggins, John E. wf           | Carl T. Brown & Co.        | m.                               | 8-29-80   | 9-2-80    |         | 344  | 63   |              |
| Carl T. Brown & Co.           | Richard Gull Co.           | A sign. M.                       | 7-13-81   | 7-17-81   |         | 350  | 728  | 344-63       |
| Sheriff of Douglas Co.        | Admn. Veterans Affairs     | Shet. B. 745                     | 5-20-82   | 5-20-82   |         | 355  | 1421 |              |
| Hodges, James E, et al        | —                          | Affid Equit Int.                 | 9-18-84   | 9-27-84   |         | 375  | 841  |              |
| Secretary of Veterans Affairs | James E. Hodges, et al     | D                                | 2-22-94   | 2-25-95   |         | 510  | 1894 |              |
| Hodges, James E. wf           | Commerce Bank              | mtg                              | 10-7-93   | 3-2-94    |         | 511  | 146  |              |
| Hodges, James E wf            | Trust Bank                 | ltte                             | 3-27-95   | 3-29-95   |         | 531  | 913  |              |
| Commerce Bank                 | James E. Hodges w/         | Rel mtg                          | 4-14-95   | 4-24-95   |         | 532  | 958  | 511-146 Rel  |
| Hodges, James E wf            | Valley State Bank          | Mtg                              | 3-21-2000 | 3-21-2000 |         | 670  | 1452 |              |
| ADDITION                      |                            |                                  | BLOCK     |           |         | LOT  |      |              |

