GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	068245-01 DESCRIPTION
Monroe Agnes M.G.hs	Merchants Loan & Savings Bank	M	3-28-25	4-2-25		66	575	rel.8-20-27
Blair Hugh	M. E. Wilson	Assgn.	4-10-15	4-3-25		67	96	
Wakefield Wm.H.T.etal		Aff	6-30-96	4-6-34		132	177	
Rapp Agnes Monroe et al	Bd. of Education City of Lawrence	D	4-14-34	4-21-34		131	525	
City School Dist #60, etal	Unified School Dist #497	Order	10-25-65	9-15-66		246	485	
Unified School Dist. #497	City of Lawrence	ESMT	9-9-15	10-5-15		1129	445	

ADDITION

BLOCK

LOT

New Jersey St. 57

THE ALLEN PRESS, LAWRENCE, KANSAS