

| GRANTOR               |                   | GRANTEE                    |                | KIND<br>OF<br>INST. | FILED          |          |         | BOOK | PAGE | DESCRIPTION             |
|-----------------------|-------------------|----------------------------|----------------|---------------------|----------------|----------|---------|------|------|-------------------------|
|                       |                   |                            |                |                     | DATE           | FILED    | REMARKS |      |      |                         |
| Bryde                 | Julia A.          |                            |                | T O                 | 10-80-42       | 11-12-42 |         | 115  | 166  |                         |
| Blair                 | Hugh              |                            |                | Aff.                | 12-10-42       | 12-12-42 |         | 145  | 504  |                         |
| Bryde                 | John P. et al     | Fred                       | Scott          | D                   | 11-16-42       | 12-23-42 |         | 145  | 517  | 2/3 int.                |
| Bryde                 | John F. Gd.       | Fred                       | Scott          | G D                 | 11-16-42       | 12-23-42 |         | 145  | 518  | 1/3 int.                |
| Scott                 | Fred              | Lawrence Bldg. & Loan      |                | M                   | 12-22-42       | 12-23-42 | \$400.  | 84   | 148  | rel.1-5-44              |
| Scott                 | Fred              | William                    | Adams          | D                   | 1-4-44         | 1-5-44   |         | 150  | 96   |                         |
| Adams                 | George, wf.       | Glen E.                    | Freeman, et al | D                   | 3-22-63        | 3-26-63  |         | 226  | 471  |                         |
| Freeman               | Glen E. et al     | Douglas County State Bank  |                | M                   | 4-26-63        | 4-26-63  |         | 134  | 41   | Rel 6-30-69             |
| Freeman               | Glen E. et al     | Donald E.                  | Barnett et al  | D                   | 8-1-69         | 8-25-69  |         | 265  | 72   |                         |
| Barnett               | Donald E. wf.     | Douglas County State Bank  |                | M.                  | 7-24-69        | 8-25-69  |         | 154  | 371  | 315-1139<br>rel 1-18-77 |
| Barnett               | Donald Eugene wf. | Douglas County ST. BK.     |                | M.                  | 1-19-73        | 1-22-73  |         | 290  | 390  | 315-892<br>Rel.1-10-77  |
| Barnett               | Donald Eugene wf. | Douglas Co. State BK       |                | M                   | 1-7-77         | 1-10-77  |         | 315  | 893  |                         |
| Douglas Co. Bank      |                   | Donald Eugene Barnett, w/. |                | Rel                 | 8-14-87        | 8-18-87  |         | 409  | 174  | 315-893                 |
| Douglas Co. Bank      |                   | Donald Eugene Barnett, w/. |                | Rel                 | 8-14-87        | 8-18-87  |         | 409  | 175  | 315-1139                |
| Douglas Co. Bank      |                   | Donald Eugene Barnett, w/. |                | Rel                 | 8-14-87        | 8-18-87  |         | 409  | 176  | 290-390                 |
| Jensen Pratt, L.L.C.  |                   | Affid Equid                |                | Int                 | 12-15-95       | 12-15-95 |         | 545  | 71   |                         |
| Barnett, Donald E. wf |                   | Jensen Pratt L.L.C.        |                | D                   | 12-19-08       | 12-22-08 |         | 1043 | 947  |                         |
| Jensen Pratt, LLC     |                   | First State Bank and Trust |                | Mtg                 | 12-19-08       | 12-24-08 |         | 1043 | 1410 | \$16,500. <sup>00</sup> |
| Jensen Pratt, LLC     |                   | First State Bank and Trust |                | Assign<br>Reverts   | 12-19-08       | 12-24-08 |         | 1043 | 1421 |                         |
| Jensen-Pratt, LLC     |                   | First State Bank and Trust |                | Modi<br>mtg         | 8-7-12         | 8-20-12  |         | 1090 | 6101 | RE: 1043-1410           |
| ADDITION              |                   |                            |                |                     | BLOCK          |          |         | LOT  |      |                         |
| 100-011               |                   |                            |                |                     | New Jersey St. |          |         | 50   |      |                         |

## GRANTOR

**GRANTEE**KIND  
OF  
INST.

FILED

BOOK

PAGE

### DESCRIPTION

DATE \_\_\_\_\_

**FILED**

REMARKS

|                            |                   |
|----------------------------|-------------------|
| First State Bank and Trust | Jensen Pratt, LLC |
| First State Bank and Trust | Jensen Pratt, LLC |

|         |         |         |
|---------|---------|---------|
| Rel Mtg | 6-27-22 | 6-28-22 |
| Rel A/R | 6-27-22 | 6-28-22 |

|      |      |                       |
|------|------|-----------------------|
| 1212 | 5267 | 1043-140, 1090-6101 R |
| 1212 | 5270 | 1043-1421. Rel        |

### ADDITION

**BLOCK**

**LOT**

New Tanager St

En

THE ALLEN PRESS, LAWRENCE, KANSAS