| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| Campbell, Jeffrey G., etal | Mortenson Addition | Plat | 9-11-15 | 9-25-15 | P18 | 843 | Campbell Addition, Lot 1 |
| Campbell, Jeffrey G., etal | City of Lawrence | MSTP | 9-11-15 | 9-25-15 | 1128 | 4697 | Master Street Tree Plan |
| City of Lawrence | ---------- Street Address | Memo | 9-15-15 | 9-25-15 | 1128 | 4699 | 130 Earhart Circle |
| Campell, Jeffrey G. , wf | L.M.K Construction, Inc | D | 9.29.15 | 10.8.15 | 1129 | 949 | |
| LMK Construction, Inc | Emprise Bank | mtg | 10.7.15 | 10.8.15 | 1129 | 951 | 74,000.00 |
| LMK Construction, Inc. | Alap Shah, etal | CD | 10.7.15 | 10.8.15 | 1129 | 959 | |
| Shah, Alap, wf | Alap Shah etal | QCD | 11.20.15 | 11-23-15 | 1130 | 2825 | Joint Tenants |
| Shah, Alap , wf | Emprise Bank | mtg | 3.1.16 | 3.1.16 | 1132 | 5466 | $603,200.00 |
| Westwood HOA Inc. | Alap Shah, etal | Agree | 10-19-21 | 10-27-21 | 1204 | 3027 | Variance Agreement |
| Shah, Alap etal | Jason R. Munro etal | D | 3-29-22 | 4-1-22 | 1209 | 5259 | |
| Munro, Jason R., etal | NBH Bank | MTG | 4-1-22 | 4-1-22 | 1209 | 5261 | $1,082,900.- |
| Emprise Bank | Hina Shah etal | Rel Mtg | 4-5-22 | 4-5-22 | 1209 | 6015 | 1132-5466 Rel |
| ~~Mortenson, Kim etal~~ | ~~Anil Gathala etal~~ | ~~D~~ | ~~6-1-22~~ | ~~6-8-22~~ | ~~1212~~ | ~~1254~~ | moved to Mortenson Townhomes 4-7-23 |

| ADDITION | BLOCK | LOT |
|---|---|---|
| MORTENSON ADDITION | 1 | 1 |



LOCKWOOD CO., INC., ATCHISON, KANSAS