

| GRANTOR                                        | GRANTEE                               | KIND OF INST.       | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                     |
|------------------------------------------------|---------------------------------------|---------------------|----------|----------|------|------|---------------------------------|
| STULTZ, MICHAEL D.                             | MONTEREY SUBDIVISION NO. 8            | PLAT                | 6-28-04  | 7-28-04  | P-17 | 748  | 11.704 AC TR 27-12-19 NW (CITY) |
| STULTZ, MICHAEL D., ETAL                       | -----                                 | MSTP                | 6-17-04  | 7-28-04  | 954  | 1    | MASTER STREET TREE PLAN         |
| CITY OF LAWRENCE                               | -----                                 | STREET ADDRESS MEMO | 6-21-04  | 7-28-04  | 954  | 3    | 215 ASPEN LANE                  |
| CITY OF LAWRENCE                               | MICHAEL D. STULTZ                     | AGREE               | 7-13-04  | 8-10-04  | 956  | 1354 |                                 |
| FAIRWAY, L.C.                                  | -----                                 | RATIFY PLAT         | 8-23-04  | 10-25-04 | 968  | 1399 | RATIFY BOOK 17 PAGE 748         |
| Fairway, L.C.                                  | Harris Residential Construction, Inc  | D                   | 11-14-05 | 11-15-05 | 997  | 4705 |                                 |
| Harris Residential Construction, Inc.          | First Savings Bank, F.S.B.            | Mtg                 | 11-14-05 | 11-15-05 | 997  | 4706 | \$2,382,500.00                  |
| HARRIS RESIDENTIAL CONSTRUCTION CO. INC., ETAL | -----                                 | DECL                | 5-30-06  | 6-21-06  | 1008 | 2050 | DECLARATION OF COVENANTS        |
| HARRIS HOLDINGS, LLC, ETAL                     | -----                                 | RATIFICATION        | 6-16-06  | 6-21-06  | 1008 | 2065 | RATIFICATION OF DECLARATION     |
| Landmark National Bank                         | Harris Residential Construction, Inc  | Plat                | 6-27-06  | 7-11-06  | 1009 | 2852 | 997-4706 Pl Rel                 |
| Landmark National Bank                         | Harris Residential Construction, Inc. | Affid.              | 10-3-06  | 10-10-06 | 1013 | 4939 | Re: 1009-2852, Rel. is error.   |
| HARRIS RESIDENTIAL CONSTRUCTION, INC.          | LANDMARK NATIONAL BANK                | CORRECTED MTG       | 11-14-05 | 11-03-06 | 1014 | 4922 | RE: 997-4706; NO NEW MONEY      |
| SHERIFF OF DOUGLAS COUNTY                      | LANDMARK NATIONAL BANK                | SHERIFF DEED        | 3-27-09  | 3-31-09  | 1046 | 5752 |                                 |
| Landmark National Bank                         | Michael R. Thies, etal                | D                   | 6-12-09  | 6-15-09  | 1050 | 3231 |                                 |
| Thies, Michael R., w/f                         | Landmark National Bank                | Mtg                 | 6-15-09  | 6-15-09  | 1050 | 3232 | \$174,250.00                    |
| Thies, Michael R., w/f                         | James B. Nutter & Company             | Mtg                 | 3-9-12   | 3-19-12  | 1085 | 323  | \$167,400.00                    |
| Landmark National Bank                         | Michael R. Thies, w/f                 | Rel Mtg             | 3-26-12  | 3-28-12  | 1085 | 2243 | 1050-3232 Rel                   |
| Thies, Michael R., w/f                         | Truist Federal Credit Union           | Mtg                 | 8-13-20  | 8-19-20  | 1184 | 4236 | \$143,700.00                    |
| James B. Nutter & Company                      | Michael R. Thies, w/f                 | Rel Mtg             | 9-21-20  | 9-28-20  | 1186 | 2700 | 1085-323 Rel                    |
|                                                | ADDITION                              |                     |          | BLOCK    |      | LOT  |                                 |
|                                                | MONTEREY SUBDIVISION NO. 8            |                     |          | 2        |      | 10   |                                 |