

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Mitchell Addition		Plat	9-29-53	12-12-53		P.1	3	NW ¹ / ₄ SE ¹ / ₄ 1-13-19
City of Lawrence	Mitchell Addition	Ord.	2-14-54	9-8-54		185	520	
Anchor Sav. & Loan Ass'n.		Pl. Rel.	2-19-58	2-21-58		117	517	105-378
Anchor Sav. & Loan Ass'n.		Pl. Rel.	2-19-58	2-21-58		200	153	182-636
City of Lawrence	----- resolution		3886	2-20-73	2-22-73	290	1369	
City of Lawrence		Rel. Resol.	2-13-76	2-17-76		308	1607	290-1369
Richesson, David P.		Equity	5-12-83	5-13-83		362	994	
Mitchell, Helen, Emma		Aff.	5-17-83	5-23-83		362	1507	
Mitchell, Kenneth C. et al	David P. Richesson, et al	D	4-27-83	10-4-93		501	416	
Haley, Christopher		AEI	11-20-15	11-20-15		1130	2355	
Richesson, David P. wf	Christopher Haley	D	10-30-20	10-30-20		1187	5809	
Haley, Taryn et al	Eugene Breshears	D	10-20-20	10-30-20		1187	5875	
Breshears, Eugene	Mers/Prime lending	Mtg	10-29-20	10-30-20		1187	5876	\$ 133,000

ADDITION

BLOCK

LOT

Mitchell Addition

12

I