

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Shimmons Charles C.wf	Citizens State Bank	M	8-24-21	8-26-21		60	143	rel.9-17-21
Shimmons Charles G.wf	O. H. Stockwell	D	9-17-21	9-17-21		109	592	
Stockwell O. H. wf	Douglas Co. Bldg. & Loan	M	9-17-21	9-17-21		61	69	rel.4-6-26
Stockwell O. H. wf	R. M. Price	Cont.	10-15-24	4-17-25		114	417	
Stockwell O. H. wf	R. M. Price	D	3-29-26	4-1-26		119	268	
Price R. M. wf.	Douglas Co. Bldg. & Loan	M	3-24-26	4-1-26		68	225	
Price Robert M.wf	Douglas Co. Bldg. & Loan	M	3-9-27	3-12-27		69	465	
Price Robert M.wf	Douglas Co. Bldg. & Loan	M	12-8-28	12-19-28		71	290	rel.6-11-30
Price Robert M.wf	Douglas Co. Bldg. & Loan	M	12-8-28	12-19-28		74	270	rel.6-11-30
Price Robert M.wf	Board of Education, Lawrence	D	5-8-30	6-10-30		126	595	
<i>City School Dist.#60, etal</i>		<i>unified School Dist.#497</i>	<i>order</i>	<i>10-25-65</i>	<i>9-15-66</i>	<i>246</i>	<i>485</i>	
<i>For Replate See Book 18 Page 850 (Pincney Addition)</i>								
ADDITION			BLOCK			LOT		
			Mississippi St.			135		