

THE ALLEN PRESS, LAWRENCE, KANSAS

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION	
			DATE	FILED	REMARKS				
Shimmons Charles C. wf	O. H. Stockwell	D	9-17-21	9-17-21		109	592		
Stockwell O. H. wf	Douglas Co. Bldg. & Loan	M	9-17-21	9-17-21		61	69	rel. 4-6-26	
Stockwell O. H. wf	R. M. Price	cont.	10-15-24	4-17-25		114	417		
Stockwell O. H. wf	R. M. Price	D	3-29-26	4-1-26		119	268		
Price R. M. hs.	Douglas Co. Bldg. & Loan	M	3-24-26	4-1-26		69	225	rel. 1-8-29	
Price Robert M. wf	Douglas Co. Bldg. & Loan	M	3-9-27	3-12-27		68	465	rel. 1-8-29	
Price Robert M. wf	Douglas Co. Bldg. & Loan	M	12-8-28	12-19-28		71	290	rel. 6-11-30	
Price Robert M. wf	Douglas Co. Bldg. & Loan	M	12-8-28	12-19-28		74	470	rel. 6-11-30	
Douglas County Bldg. & Loan	Robert M. Price wf.	pt. rel.	8-13-29	8-14-29		75	578		
Douglas Co. Bldg. & Loan	Robert M. Price wf.	pt. rel.	8-13-29	8-14-29		75	579		
Price Robert M. wf	C. B. Rumsey et al	D	5-22-29	8-14-29		126	251		
Rumsey C. B. et al	Robert S. Walter wf.	D	8-12-29	8-31-29		126	270		
Walker Robert S. wf	Lawrence Bldg. & Loan	M	8-31-29	8-31-29		71	398	rel. 6-11-30	
Walker Robert S. wf	Board of Education, Lawrence	D	5-15-30	6-10-30		126	594		
City School Dist #60, et al			unified School Dist. #497			order	10-25-65	9-15-66	246 485
For Replat See Book 18 Page 850 (Pinckney Addition)									

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ADDITION	BLOCK	LOT