

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|--------------------------------|----------------------------------|------------------|----------|----------|---------|------|------|-----------------------------------|
| | | | DATE | FILED | REMARKS | | | |
| Busch W. J. wf. | Junius Underwood | D | 7-1-19 | 1-5-19 | | 104 | 514 | |
| Underwood J. Sons | Barnsdall Refining Co. - lease | | 5-31-28 | 1-2-30 | | 125 | 262 | |
| Underwood Junius | Junius Underwood Jr. | D | 7-17-28 | 4-11-30 | | 126 | 525 | |
| Underwood Junius Jr. | William V. Underwood et al | QCD | 4-4-30 | 4-19-30 | | 125 | 326 | |
| Underwood Emery H. wf | William V. Underwood et al | D | 1-26-46 | 1-30-46 | | 157 | 256 | |
| Hutchinson John | | Aff | 12-13-13 | 1-25-52 | | 776 | 287 | |
| Underwood Prescott et al | Allyn J. Underwood et al | D | 9-8-53 | 9-10-53 | | 182 | 131 | |
| Underwood Allyn J. et al | First Nat. Bank Lawrence et al | M | 8-18-53 | 9-10-53 | | 105 | 54 | Rel. 4-14-54 |
| Underwood Allyn J. et al | City National Bank & Trust Co. | M | 3-10-54 | 3-19-54 | | 106 | 37 | |
| Underwood Allyn J. et al | First National Bank | M | 2-20-57 | 2-26-57 | | 114 | 442 | Rel 10-10-60 |
| City National Bank & Trust Co. | Allyn J. Underwood wf. | Rel | 2-27-59 | 3-6-59 | | 121 | 164 | 106-37 |
| Underwood Prescott, et al | Allyn J. Underwood et al | D | 4-16-59 | 5-6-59 | | 205 | 409 | Corrective ^{book} 182-13 |
| Underwood Allyn J. et al | First National Bank | EXTN. M. | 4-20-59 | 5-6-59 | | 121 | 536 | |
| Schwartz Robert T. wf. | Allyn J. Underwood | D. | 9-22-60 | 9-24-60 | | 212 | 504 | Und. 1/2 Int. |
| Underwood Allyn J. wf. | First National Bank | M | 9-23-60 | 9-24-60 | | 126 | 137 | Rel. 5-18-64 |
| Underwood Allyn J. wf. | First National Bank | M. | 5-18-64 | 5-18-64 | | 137 | 353 | Rel 8-18-70 |
| Underwood Allyn J. wf. | First National Bank | M | 4-16-65 | 4-19-65 | | 140 | 182 | Rel 8-18-70 |
| Underwood Allyn J. | First National Bank | M. | 4-19-67 | 4-19-67 | | 146 | 233 | Rel. 8-18-70 |
| Underwood Allyn J. | First National Bank | M. | 8-17-70 | 8-18-70 | | 157 | 500 | |
| Underwood Allyn J. | Michael Francis Lehtenberg et al | D | 12-19-72 | 12-19-72 | | 323 | 464 | |
| ADDITION | | BLOCK | | | LOT | | | |
| | | Massachusetts St | | | 6 | | | |

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|--|---------------------------------|---------------|-----------|-----------|---------|------|------|------------------------------|
| | | | DATE | FILED | REMARKS | | | |
| Lechtenberg, ^{Francis} Michael | First Nat'l Bank | D | 12-19-77 | 12-19-77 | | 323 | 466 | |
| First National Bank | Allyn J. Underwood | Rel. m. | 12-19-77 | 12-20-77 | | 323 | 532 | 157-500 |
| Lechtenberg, Michael F. wf | First National Bank | Mtg | 1-4-88 | 1-4-88 | | 413 | 895 | |
| First National Bank | Michael Francis Lechtenberg, wf | Rel. Mtg | 2-1-88 | 2-3-88 | | 414 | 614 | 323-466 |
| Lechtenberg, Michael Francis | The World Company | D | 2-12-88 | 2-16-88 | | 414 | 1331 | |
| First National Bank | Michael F. Lechtenberg, wf | Rel. Mtg | 2-10-88 | 2-16-88 | | 414 | 1490 | 413-895 |
| First National Bank | Michael Francis Lechtenberg, wf | Rel. Mtg | 2-16-88 | 2-16-88 | | 414 | 1491 | 323-466 |
| City of Lawrence | Order of Vacation | | 1-19-88 | 2-25-88 | | 414 | 2000 | @lley. |
| Douglas County Dist Ct. | Allyn J. Underwood | Journal entry | 7-31-74 | 3-15-99 | | 640 | 531 | # 28141 |
| City of Lawrence | -----Resol # | 6051 | 3-30-99 | 4-1-99 | | 642 | 17 | 800 Bldg Improve Parking Lot |
| Firststar Bank Midwest | Michael F. Lechtenberg wf | Rel. Mtg | 8-30-2000 | 9-14-2000 | | 685 | 1787 | 413-895 Rel |
| World Company | Commerce Bank, N.C. | Mtg | 9-12-03 | 9-18-03 | | 894 | 448 | \$2,778,300.00 |
| Commerce Bank, N.A. | World Company, Inc. | Rel. MTG | 12-30-09 | 1-28-10 | | 1058 | 3538 | 894-448 Rel |
| For Replat See Plat Book 20 Page 133-134 (Press Yards) | | | | | | | | |

| ADDITION | BLOCK | LOT |
|----------|------------------|-----|
| | Massachusetts St | 6 |