

| GRANTOR                               | GRANTEE                  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.             | REMARKS |
|---------------------------------------|--------------------------|---------------|----------------|---------------|------|------|----------------------------------|---------|
| Bartlett, Norman D.                   | Henry Leslie             | D             | 2-17-22        | 2-18-22       | 108  | 287  | Tr.                              |         |
| Leslie Henry wf                       | M.E. Plummer             | M             | 9-26-22        | 10-13-22      | 60   | 411  | Tr.                              |         |
| Doug. Co. Livestock Gr. Mer.          | Fred Wegener             | D             | 12-8-19        | 4-19-23       | 108  | 521  | Vacated Blk 11 Lecompton         |         |
| Wegener, Fred                         | Meade C. Harris          | D             | 4-18-23        | 5-8-23        | 112  | 86   | do.                              |         |
| Sherman, Paul                         | Henry Leslie             | Lease         | 4-16-29        | 4-16-29       | 115  | 186  | 118-330                          |         |
| Leslie, Henry wf.                     | Paul Sherman             | Lease         | 4-15-29        | 5-16-29       | 125  | 77   | Tr.                              |         |
| Sherman, Paul                         | Victory Sand & Stone Co. | Lease         | 4-16-29        | 4-16-29       | 75   | 466  | 125/77                           |         |
| Harris, Meade C.                      | Harvey M. Glenn          | D             | 5-15-29        | 6-5-29        | 126  | 166  | vacated blk 11 Lecompton         |         |
| Leslie, Henry wf.                     | Paul Sherman             | Re Agree      | ---            | 12-17-30      | 125  | 513  | 125-77                           |         |
| Victory Sand & Stone Co.              | Paul Sherman             | Assign        | 5-27-31        | 6-15-31       | 130  | 59   | 75-466                           |         |
| Douglas County                        | J.W. Krieder             | TTD           | 9-4-34         | 9-5-34        | 132  | 307  | Tr. vacated Lecompton            |         |
| Leslie, Henry                         | M.N. Penny               | Contract      | 12-31-54       | 12-24-54      | 187  | 159  |                                  |         |
| City of Lecomtpn                      | --                       | Ord #577      | 1-2-56         | 1-9-56        | 191  | 644  |                                  |         |
| Penny, M.N. wf                        | Rock Incorp,             | D             | 10-31-56       | 10-25-56      | 195  | 100  | Tr.                              |         |
| Leslie Henry                          | M.N. Penny               | D             | 3-20-56        | 3-20-56       | 192  | 420  | Tr.                              |         |
| Atchison Topeka & Santa Fe Railway Co | Joseph B. Lague, etal    | O.C.D.        | 7-14-62        | 5-2-62        | 222  | 411  | vacated part of blk 11 Lecompton |         |
| Lague, Joseph B. wf                   | Edwin C. Peters, etal    | O.C.D.        | 4-12-67        | 3-12-66       | 249  | 559  | do.                              |         |
| Peters, Edwin C.                      | Loretta Peters           | O.C.D.        | 12-11-67       | 11-13-67      | 254  | 431  | do.                              |         |
| Glenn, Harvey M. wf                   | City of Lecompton        | R/W           | 12-13-68       | 8-3-68        | 260  | 556  | Tr.                              |         |
| Rock Incorporated                     | City of Lecompton        | R/W           | 12-13-68       | 8-12-68       | 260  | 559  | Tr.                              |         |

SECTION

TOWNSHIP

RANGE

QUARTER

35-

11

18

SW

I

| GRANTOR                   | GRANTEE                  | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK  | PAGE | DESCRIPTION OF PROP.                              | REMARKS   |
|---------------------------|--------------------------|---------------|----------------|---------------|-------|------|---------------------------------------------------|-----------|
| Peters, Loretta           | James Ray                | G.C.D.        | 3-3-70         | 3-3-70        | 267   | 581  | Vacated pt. blk 11                                | Lecompton |
| Ray, James, wf            | Elwood A. Wiggins        | G.C.D.        | 9-24-70        | 9-24-70       | 271   | 228  | Vacated pt. blk 11                                | Lecompton |
| Wiggins, Elwood A. wf     | Donald D. Higgins wf     | D             | 10-28-75       | 10-23-75      | 307   | 648  | Tr. vac. blk 11                                   |           |
| Higgins, Donald D. wf     | Donald D. Higgins et al  | D             | 12-7-77        | 12-6-77       | 322   | 1980 | do.                                               |           |
| Glenn, Harvey M. wf       | Donald D. Higgins et al  | D             | 12-7-77        | 12-6-77       | 322   | 1981 | do.                                               |           |
| Rock Inc.                 | Junius M. Penny          | CD            | 11-15-78       | 1-2-76        | 331   | 145  | do.                                               |           |
| Hackathorn, John D. et al |                          | equid. int.   | 10-2-87        | 9-23-87       | 410   | 1663 | TR.                                               |           |
| Quigley, Kevin W. et al   |                          | equid. int.   | 10-2-87        | 9-25-87       | 410   | 1664 | TR.                                               |           |
| Penny, Junius M. wf       | William J. Penny et al   | D             | 10-26-89       | 10-21-89      | 437   | 1608 | TR                                                |           |
| Penny, William J. wf      | Junius M. Penny et al    | D             | 1-6-92         | 1-2-92        | 466   | 109  | TR                                                |           |
| Penny, Junius M. wf       | Charles D. Nehrbass      | D             | 5-6-94         | 4-29-94       | 514   | 2115 |                                                   |           |
| Nehrbass, Charles D.      | Law Valley State Bank    | Mtg           | 5-6-94         | 4-29-94       | 514   | 2118 |                                                   |           |
| Spreer, Stanley L. wf     | First Savings Bank       | Mtg           | 7-7-98         | 7-13-98       | 615   | 900  | done only                                         |           |
| First Savings Bank        | Heartland Bank           | Assign        | 12-1-00        | 12-14-00      | 693   | 39   | 615-900 Assign                                    |           |
| Higgins, Donald D. wf     | John D. Hackathorn et al | D             | 6-18-2001      | 4-10-83       | 717   | 1963 | TR Vac. Blk 11                                    |           |
| City of Lawrence          | Charles D. Nehrbass      | vac Esmt      | 11-20-02       | 11-15-02      | 813   | 39   | Vac of Esmt                                       |           |
| Davis, Ralph F. wf        | Stanley L. Spreer, et al | D             | 8-7-96         | 8-6-96        | 561   | 474  | Easement Only-added 4-14-05                       |           |
| Spreer, Stanley L. wf     | First Savings Bank, FSB  | Mtg           | 8-7-96         | 8-6-96        | 561   | 476  | Esmt only; \$80,000 <sup>00</sup> (added 4-14-05) |           |
| Spreer, Stanley L. wf     | First Savings Bank, FSB  | Mtg           | 11-10-98       | 10-20-98      | 627   | 1381 | Esmt only; 120,000 <sup>00</sup> (added 4-14-05)  |           |
| First Savings Bank, FSB   | Heartland Bank           | Assign        | 12-14-00       | 12-14-00      | 693   | 39   | Esmt only; (Added 4-14-05)                        |           |
|                           |                          | SECTION       | TOWNSHIP       |               | RANGE |      | QUARTER                                           |           |
|                           |                          | 235           | 11             |               | 18    |      | SW                                                |           |

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| Spreer, Stanley L., wf    | First Savings Bank, F.S.B.         | Mtg           | 12-26-00       | 12-20-00      | 694   | 127     | ESMT only; 300 <sup>00</sup>        | Add to index 4-14-05 |
| Spreer, Stanley L., wf    | First Savings Bank, FSB            | Mtg           | 12-28-00       | 12-20-00      | 694   | 707     | ESMT only; 420,000.                 | Add 4-14-05          |
| First Savings Bank, FSB   | Stanley L. Spreer, wf              | Rel Mtg       | 12-28-00       | 12-23-00      | 694   | 712     | ESMT only; 627-1385 Rel             | Add 4-14-05          |
| Heartland Bank            | Stanley L. Spreer, wf              | Rel Mtg       | 1-8-01         | 1-2-01        | 695   | 484     | ESMT only; 615-900 Rel              | Add 4-14-05          |
| Spreer, Stanley L., wf    | Travelers Bank & Trust, FSB        | Mtg           | 3-19-02        | 3-13-02       | 763   | 758     | ESMT only; \$129,504. <sup>00</sup> | Add 4-14-05          |
| First Savings Bank, FSB   | Homeside Lending, Inc              | Assign Mtg    | 1-19-02        | 12-20-00      | 696   | 30      | ESMT only; 694-127 Assign           | Add 4-14-05          |
| Homeside Lending, Inc.    | Stanley L. Spreer, wf              | Rel Mtg       | 4-5-02         | 3-27-02       | 766   | 900     | ESMT only; 694-127 Rel              | Add 4-14-05          |
| Spreer, Stanley L., wf    | Communication Federal Credit Union | Mtg           | 4-4-05         | 3-29-05       | 984   | 1770    | ESMT only; \$30,000. <sup>00</sup>  | Add 4-14-05          |
| BNSF Railway Company      | Catellus Fiber Optics, LLC         | ESMT          | 9-27-05        | 8-12-05       | 995   | 1080    | TRs; Memorandum of Easement         |                      |
| Devis, V. Jean            | Robert D. Jernigan, et al          | D             | 11-30-05       | 11-28-05      | 998   | 3645    | TR                                  | Add 1-17-06          |
| Jernigan, Robert, wf      | First Savings Bank                 | Mtg           | 11-30-05       | 11-29-05      | 998   | 3646    | TR \$55,000. <sup>00</sup>          | Add 1-17-06          |
| First Savings Bank        | Citimortgage, Inc.                 | Assign Mtg    | 1-17-06        | 11-29-05      | 1000  | 3555    | TR 998-3646 Assign                  |                      |
| Hackathorn, John D., wf   | Kevin W. Quigley, wf               | D             | 8-27-07        | 9-24-87       | 1027  | 3122    | Tr - Vac Bldg                       |                      |
| Nehrbass, Charles D.      | City of Decompton                  | D             | 2-13-09        | 2-13-09       | 1044  | 5627    | Tract 21/4 ac pt Blocks 23 and 24   |                      |
| Sheriff of Douglas County | Don R. Kilburn                     | SD            | 3.6.12         | 3.14.12       | 1084  | 5501    | Case #2011CV373                     |                      |
| Nehrbass, Charles D.      | First State Bank & Trust           | MTG           | 1-8-14         | 1-2-1         | 110   | 1974    | \$35,000.00                         | Tr.                  |
| Kilburn, Donald R.        | Mark Kilburn, et al                | TODD          | 1-8-14         | 1-9-14        | 110   | 2275    |                                     |                      |
| Citimortgage, Inc         | Green Tree Servicing, LLC          | Assign MTG    | 9-10-14        | 9-11-14       | 117   | 847     | 998-3646 ASSIGN                     |                      |
| Kansas State Bank         | Charles D. Nehrbass                | Rel Mtg       | 2-1-17         | 1-27-17       | 1144  | 309     | 1110-1974 Rel                       |                      |
| Nehrbass, Charles D.      | Amey E. Gresham                    | D             | 2-6-17         | 2-14-17       | 1144  | 2270    |                                     |                      |
|                           |                                    |               | SECTION        | TOWNSHIP      | RANGE | QUARTER |                                     |                      |
|                           |                                    |               | 35             | 11            | 18    | SW      | III                                 |                      |

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| City of Lecompton    |                              | ORD           |                |               |         |      |                        |         |
| Gustin, Amy E. etal  | Chad A. Gustin etal          | #664          | 2-22-17        | 1-16-78       | 1144    | 369  | Vac Pt. Shannon Street |         |
| Ditech Financial LLC | New Residential Mortgage LLC | TODD          | 12-19-18       | 12-19-18      | 1164    | 1493 |                        | Tract   |
| Kilburn, Don B.      | Lynley C. Sanford etal       | ASSIGN        | 1-28-19        | 1-28-19       | 1165    | 252  | 998-3646 Assign        |         |
|                      |                              | D             | 4-9-20         | 4-8-20        | 1178    | 370  |                        |         |
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|                      |                              | SECTION       | TOWNSHIP       | RANGE         | QUARTER |      |                        |         |
|                      |                              | 35            | 11             | 18            | SW      | IV   |                        |         |