

| GRANTOR                                    | GRANTEE                        | KIND OF INST. | FILED    |          |         | BOOK | PAGE | DESCRIPTION             |
|--------------------------------------------|--------------------------------|---------------|----------|----------|---------|------|------|-------------------------|
|                                            |                                |               | DATE     | FILED    | REMARKS |      |      |                         |
| Fey Eliza Squires <sup>hus</sup>           | Lawrence Building & Loan Assn  | M             | 7-9-20   | 7-30-20  |         | 56   | 649  | Part of Lot 17-18       |
| Leis Lillian R.                            | Lawrence National Bank         | M             | 5-13-21  | 5-18-21  |         | 60   | 88   | Less Tr. Rel. 11-18     |
| Lawrence Building & Loan                   | Eliza Squires Fey              | Part rel      | 5-18-21  | 5-18-21  | 56-649  | 62   | 122  | Part of lot             |
| Leis Lillian R.                            | C. S. Jones                    | D             | 8-23-21  | 8-23-21  |         | 109  | 539  | Do.                     |
| Fey Eliza Squires <sup>hus</sup>           | J. W. Miller                   | D             | 9-13-21  | 9-15-21  |         | 109  | 585  | Do.                     |
| Jones C. S. <sup>hus</sup>                 | Lillian R. Leis                | D             | 8-23-21  | 8-22-23  |         | 113  | 490  | Do.                     |
| Leis Lillian R.                            | C. S. Jones                    | M             | 8-22-23  | 8-22-23  |         | 60   | 605  | Do. Rel. 2-28-24        |
| Leis Lillian R.                            | C. S. Jones                    | M             | 2-22-24  | 2-28-24  |         | 66   | 279  | Do. Rel. 5-18-25        |
| Leis Lillian R.                            | C. S. Jones                    | M             | 4-23-25  | 4-30-25  |         | 63   | 385  | Less Part. Rel. 5-18-25 |
| Leis Lillian R.                            | C. S. Jones                    | D             | 5-12-25  | 5-14-25  |         | 117  | 303  | Less Tr.                |
| Jones C. S.                                | Suel LaVergne Whitzel Starr    | D             | 1-8-40   | 3-20-40  |         | 143  | 50   | Do.                     |
| Starr Suel LaVergne Whitzel <sup>hus</sup> | John W. Ashton et al           | D             | 1-2-41   | 2-1-44   |         | 150  | 152  | Do.                     |
| Howard Nelson Ed. wf                       | Douglas County Building & Loan | M             | 1-11-46  | 1-14-46  |         | 90   | 278  | Less Tr. Rel. 6-1-46    |
| Howard Nelson Ed. wf                       | Douglas County Building & Loan | RA            | 1-11-46  | 1-14-46  |         | 151  | 621  | Do. Rel. 6-11-46        |
| Ashton John W. wf                          | Nelson Edway Howard et al      | D             | 1-17-46  | 3-14-46  |         | 157  | 463  | Do.                     |
| Howard Nelson Edway wf                     | John E. Gosnell                | D             | 2-2-67   | 6-30-72  |         | 285  | 278  | Less Tr.                |
| Gosnell, Jack wf                           | Valley View State BK.          | M             | 10-18-72 | 10-27-72 |         | 288  | 316  | 318 Part of Lot         |
| Valley View State Bank                     | JACK GOSNELL                   | Part Rel      | 4-13-77  | 5-2-77   |         | 317  | 1395 | 288-316                 |
| Gosnell, Jack, et al                       | Mastercraft Corp.              | D             | 4-15-77  | 3-1-78   |         | 324  | 1120 | to                      |
| Mastercraft, Corporation                   | Capital Federal Savings Assn   | Mtg           | 3-8-78   | 3-9-78   |         | 324  | 1488 |                         |
| ADDITION                                   |                                |               | BLOCK    |          | LOT     |      |      |                         |
| Lane's Second Addition                     |                                |               | 15       |          | 1       |      |      |                         |

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| Capitol Federal Savings                                            | Mastercraft Corp.                       | Rel Mtg.      | 11-2-78  | 11-3-78  |         | 330  | 1633 | 324-1488       |
| Mastercraft Corp.                                                  | Summit House Partnership                | CD.           | 7-31-78  | 10-5-79  |         | 338  | 120  |                |
| Summit House Part.                                                 | John M. McGraw et al                    | D.            | 11-1-78  | 10-5-79  |         | 338  | 1203 |                |
| Edwards, R.A. III et al                                            | Anchor Saus Assoc.                      | M.            | 10-4-79  | 10-5-79  |         | 338  | 1204 |                |
| Edwards, R.A. III et al                                            | Anchor Saus Assoc                       | rent assign   | 10-4-79  | 10-5-79  |         | 338  | 1213 |                |
| McGraw, John M. Wf                                                 | Terry B. Edwards                        | D.            | 1-7-81   | 1-8-81   |         | 346  | 1361 | undiv 1/2      |
| EDWARDS, R.A., III, Wf.                                            | DOUGLAS COUNTY BANK                     | MTB           | 9-29-89  | 9-29-89  |         | 436  | 1841 | pt 10t         |
| Resolution Trust Corp                                              | Anchor Federal Savings                  | Assign Mtg    | 9-22-89  | 12-13-89 |         | 439  | 443  | 338-1204       |
| Anchor Federal Savings                                             | R.A. Edwards III et al                  | Rel Mtg       | 10-20-89 | 12-13-89 |         | 439  | 446  | 338-1204       |
| Resolution Trust Corp                                              | Anchor Federal Savings                  | Assign RA     | 12-5-89  | 12-13-89 |         | 439  | 448  | 338-1213       |
| Anchor Federal Savings                                             | R.A. Edwards III et al                  | Rel RA        | 10-20-89 | 12-13-89 |         | 439  | 451  | db             |
| Kansas University Endowment Ass'n                                  | City of Lawrence                        | RW            | 8-27-92  | 9-15-92  |         | 479  | 974  | pt 10t         |
| Summit House, et al                                                | Jetz Service Co., Inc.                  | Memo Lease    | 4-16-97  | 5-19-97  |         | 578  | 1473 | pt 10t         |
| Douglas County Bank                                                | R.A. Edwards III, wf                    | Rel Mtg       | 3-18-98  | 3-20-98  |         | 603  | 1094 | 436-1847 Rel   |
| Summit House                                                       | Jetz Service Co. Inc.                   | Memo Lease    | 1-12-04  | 2-12-04  |         | 919  | 729  |                |
| Edwards, R.A., III wf                                              | Lawrence Bridgeview Limited Partnership | D             | 10-5-04  | 10-7-04  |         | 966  | 679  | pt 10t AFF.    |
| LAWRENCE BRIDGEVIEW LTD PARTNERSHIP VARIABLE ANNUITY LIFE INS. CO. |                                         | MTG           | 5-26-06  | 6-9-06   |         | 1007 | 3406 | \$7,591,016.00 |
| LAWRENCE BRIDGEVIEW LTD PARTNERSHIP VARIABLE ANNUITY LIFE INS. CO. |                                         | ASSIGN RENTS  | 5-26-06  | 6-9-06   |         | 1007 | 3451 |                |
| Lawrence Bridgeview Ltd Partnership                                |                                         | Agree         | 5-17-06  | 6-9-06   |         | 1007 | 3487 | TERMINATED     |
| Lawrence Bridgeview Ltd Partnership                                | Jetz Service Co., Inc.                  | Notice        | 4-25-06  | 6-9-06   |         | 1007 | 3499 | 578-1473       |
| ADDITION                                                           |                                         | BLOCK         |          |          | LOT     |      |      |                |
| Lane's Second Addition                                             |                                         | 15            |          |          | 1       |      |      |                |

[illegible]