

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR                          | GRANTEE                         | KIND OF INST.                  | FILED               |          |         | BOOK | PAGE | UNLID Description   |
|----------------------------------|---------------------------------|--------------------------------|---------------------|----------|---------|------|------|---------------------|
|                                  |                                 |                                | DATE                | FILED    | REMARKS |      |      |                     |
| Board of Education, Lawrence     | Douglas Co. STATE BANK          | CD                             | 6-14-60             | 7-5-60   |         | 211  | 476  |                     |
| Douglas County State Bank        | Douglas Co. Bldg. Corp Inc.     | C.D.                           | 9-16-60             | 9-16-60  |         | 212  | 439  |                     |
| Douglas County Bldg. Corp Inc.   | First National Bank, Kans. City | M.                             | 3-28-61             | 3-28-61  |         | 127  | 378  | S. 3 1/3' Rel 8-8-6 |
| Douglas County State Bank        | Douglas County Bldg. Corp. Inc  | C.D.                           | 9-16-60             | 6-8-61   |         | 216  | 168  |                     |
| Douglas County Bldg. Corp., Inc. | First National Bank             | M.                             | 11-9-68             | 11-22-68 |         | 152  | 60   |                     |
| Douglas County Commissioners     | order of Variation              |                                | 10-22-75            | 10-22-75 |         | 307  | 575  | Vac. Alley          |
| Douglas Co. Bldg. Corp           | City of Lawrence                | Dedication<br>eight<br>Sat. 10 | 9-22-75             | 11-5-75  |         | 307  | 1017 | Vac. Alley          |
| First National Bank of K.C.      | Douglas County Bldg. Corp. Inc. | Mtg.                           | 7-6-79              | 7-18-79  |         | 336  | 1272 | 152-60              |
| For Replat See P-15, Page 260    |                                 |                                | Final Plat Bell Adm |          |         |      |      |                     |

ADDITION

BLOCK

LOT

Kentucky Street.

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