

THE ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|---------------------------|---------------------------|-----------------|----------|----------|---------|------|------|---------------|
| | | | DATE | FILED | REMARKS | | | |
| Hutchings Harry | Emma Pryor Hutchings | D | 11-18-38 | 11-18-38 | | 110 | 369 | |
| Hutchings Emma Pryor hs | Max Wilhelmi Tr. | D | 7-17-39 | 7-26-39 | | 141 | 498 | |
| Willihelma Max Ex. | R. A. McManness | Ex.D | 4-1-43 | 4-20-43 | | 145 | 636 | |
| Willihelma Max Tr. | R. A. McManness | D | 3-30-43 | 4-20-43 | | 148 | 225 | |
| McManness R. A. | Lillian Frances Frederick | D | 4-20-43 | 4-20-43 | | 148 | 226 | |
| Cooper Edward O.wf | Douglas Co. Bldg. & Loan | M | 4-29-43 | 5-1-43 | | 87 | 401 | rel.2-28-45 |
| Cooper Edward O.wf | Douglas Co. Bldg. & Loan | R A | 4-29-43 | 5-1-43 | | 149 | 14 | rel.2-28-45 |
| Frederick Lillian Frances | Edward O. Cooper | D | 4-28-43 | 6-8-43 | | 148 | 326 | |
| Hutchings Harry | | Aff | 5-6-43 | 6-9-43 | | 149 | 69 | |
| Cooper Edward O.wf | Orrin H. Cooper | D | 5-15-44 | 7-11-51 | | 194 | 509 | |
| Cooper Orrin H.wf | R.A. - McManness et al | D | 7-16-51 | 7-20-51 | | 174 | 543 | |
| McManness R.A. wf | W.B. Kelley et al | D | 5-15-52 | 6-9-52 | | 177 | 451 | |
| Kelley W.B. wf | Lawrence Bldg + Loan | M | 6-7-52 | 6-9-52 | | 102 | 106 | Rel. 5-1-54 |
| North Ida M. | Douglas Co. Bldg + Loan | M | 4-16-54 | 4-21-54 | | 106 | 164 | Rel. 10-16-56 |
| North Ida M. | Douglas Co. Bldg + Loan | RA | 4-16-54 | 4-21-54 | | 184 | 181 | Rel. 10-16-56 |
| KELLEY W.B. wf | Ida M. NORTH | D | 4-21-54 | 5-1-54 | | 184 | 275 | |
| North Ida M. | Martha Lee Born | QCD | 7-20-56 | 7-23-56 | | 194 | 76 | |
| Born Martha Lee | Ida M. North et al | QCD | 7-21-56 | 7-23-56 | | 194 | 77 | |
| North Ida M. et al | William C. Stockert | D | 10-5-56 | 10-15-56 | | 194 | 631 | |
| Anchor Savings Assn | Ida M. North | Rel. M. | 4-21-65 | 4-26-65 | | 140 | 224 | 106-164 |
| | ADDITION | | | | | | | |
| | | BLOCK | | | | | | |
| | | Kentucky Street | | | | | 62 | |

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|----------------------|--|---------------|---------|---------|---------|------|------|-------------------------|
| | | | DATE | FILED | REMARKS | | | |
| Anchor Savings Assn. | Ida M. North | Pet. | 4-21-65 | 4-26-65 | | 238 | 128 | 181-184 |
| Hutchings Harry | - | Att. | 4-22-65 | 4-26-65 | | 238 | 129 | |
| Dewey Carrie B. | Keith Bray et al | D | 4-20-65 | 4-28-65 | | 238 | 150 | |
| Bray Keith, wf. | Capitol Federal Sav. & Loan Assn. | M | 4-27-65 | 4-28-65 | | 140 | 236 | 308-1631 Rel 2-17-76 |
| Brady Keith, wf | James C. Dunn | D | 3-6-78 | 4-18-89 | | 430 | 152 | |
| Dunn, James C. wf | Douglas County Bank | Mtg | 8-8-90 | 8-10-90 | | 447 | 1925 | |
| Dunn, James C. wf | Douglas County Bank | mtg | 6-19-91 | 6-20-91 | | 458 | 195 | |
| DOUGLAS COUNTY BANK | James C. Dunn wf | Mtg | 2-16-05 | 2-17-05 | | 982 | 428 | 447-1295 rel |
| DOUGLAS COUNTY BANK | James C. Dunn wf | Mtg | 2-16-05 | 2-17-05 | | 982 | 429 | 458-195 rel |
| Dunn, James C. | James C. Dunn Revocable Living Trust et al | D | 6-29-22 | 6-29-22 | | 1212 | 5752 | |

ADDITION

BLOCK

LOT

Kentucky Street

60