

| GRANTOR                    | GRANTEE                                      | KIND OF INST.  | FILED    |          |         | BOOK | PAGE | DESCRIPTION                                  |
|----------------------------|----------------------------------------------|----------------|----------|----------|---------|------|------|----------------------------------------------|
|                            |                                              |                | DATE     | FILED    | REMARKS |      |      |                                              |
| Christenson Everett etal   | India Addition                               | Plat           | 9-16-58  | 10-2-58  |         | P.5  | 29   | Tr. SE $\frac{1}{2}$ 6-13-20                 |
| Christenson, Everett       | City of Lawrence                             | Essem't        | 5-18-73  | 5-21-73  |         | 292  | 1138 | 11.5                                         |
| City of Lawrence           |                                              | Resol #3917    | 7-3-73   | 7-5-73   |         | 293  | 1338 |                                              |
| City of Lawrence           |                                              | RESOL #3949    | 11-20-73 | 11-26-73 |         | 2916 | 188  |                                              |
| Cloud, Douglas W.          | LAWRENCE Natl Bank                           | M              | 12-23-75 | 12-24-75 |         | 308  | 336  | Rel. 317-87 317-857 Rel. 4-1-77 Rel. 4-18-77 |
| Oehlert, Richard C. truf.  | Douglas W. Cloud etal                        | D              | 12-23-75 | 12-24-75 |         | 308  | 338  |                                              |
| Christenson, Everett truf. | Richard C. Oehlert etal                      | D              | 5-31-72  | 12-24-75 |         | 308  | 347  |                                              |
| Cloud, Douglas W. wf       | Darlene J. Thiessen etal                     | D              | 3-29-77  | 4-1-77   |         | 317  | 88   |                                              |
| Thiessen, Darlene J. etal  | Douglas County State Bank                    | M              | 4-1-77   | 4-1-77   |         | 317  | 90   |                                              |
| Thiessen, Darlene J. Hs.   | Kevin L. Thiessen;                           | D              | 3-29-83  | 4-26-82  |         | 362  | 69   |                                              |
| Thiessen, Kevin L. truf    | Bob Koesser, Trustee                         | D              | 12-21-85 | 1-22-86  |         | 388  | 638  | Und 1/2                                      |
| Benton, Darwin K. wf       | Darwin K. Benton, etal                       | D              | 1-8-88   | 1-8-88   |         | 413  | 135  | Und. 5%                                      |
| Thiessen, Norman L.        |                                              | Affid.         | 11-17-88 | 11-17-88 |         | 425  | 1117 |                                              |
| Koessen, Bob, Trustee      | Norman L. Thiessen, etal                     | D              | 11-17-88 | 11-28-88 |         | 425  | 1679 | Und 1/2                                      |
| Douglas County Bank        | Darlene J. Thiessen, etal                    | Rel. Ints      | 11-21-88 | 11-30-88 |         | 425  | 1870 | 317-90                                       |
| Koesser, Bob               | Norman L. Thiessen, etal                     | P.C.B.         | 5-11-90  | 5-15-90  |         | 444  | 538  | Und. 1/2 Int.                                |
| Wittman, Joseph I.         |                                              | Affid. Essem't | 6-01-90  | 6-06-90  |         | 445  | 527  | und 1/2 Int.                                 |
| Thiessen, Norman L. wf     | Joseph I. Wittman, Tr.                       | D              | 1-25-91  | 1-31-91  |         | 453  | 445  | de                                           |
| Clerk, US Bankruptcy Court | Norman L. Thiessen, etal Bankruptcy Proceed. |                | 2-11-93  | 9-23-93  |         | 500  | 966  |                                              |
| Wittman, Joseph I., Tr     | Lawson Johnson Jr etal                       | Trustees D     | 9-23-93  | 9-23-93  |         | 500  | 982  |                                              |
| ADDITION                   |                                              |                | BLOCK    |          | LOT     |      |      |                                              |
| India Addition             |                                              |                | 1        |          | 8       |      |      | I.                                           |

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|                               |                                |               | DATE     | FILED    | REMARKS |      |      |                               |
| Stephens, Mary K et al        | —                              | Affid Consent | 9-9-93   | 9-23-93  |         | 500  | 984  |                               |
| Johnson, Lawson Jr. wf        | Bank of Kansas - Law           | Mty           | 9-23-93  | 9-23-93  |         | 500  | 1035 |                               |
| Johnson, Lawson Jr. et al     | Bank of Kansas - Law           | Assign Rents  | 9-23-93  | 12-14-95 |         | 545  | 484  |                               |
| Commerce Bank NA              | Lawson Johnson Jr. et al       | Rel Mtg       | 8-20-02  | 9-10-02  |         | 794  | 965  | 500-1035 Rel                  |
| Commerce Bank, N.A.           | Lawson Johnson, Jr., et al     | Assign Rents  | 8-20-02  | 10-23-02 |         | 805  | 1510 | 545-484 Rel                   |
| Johnson, Lawson, Jr., wf      | UMB Bank, N.A.                 | Mty           | 2-14-07  | 2-16-07  |         | 1018 | 5002 | \$303,837. <sup>00</sup>      |
| Johnson, Lawson, Jr., wf      | UMB Bank, N.A.                 | Assign Rents  | 2-14-07  | 2-16-07  |         | 1018 | 5013 |                               |
| City of Lawrence              | —                              | Notice        | 3.9.09   | 3.10.09  |         | 1046 | 148  | ATSF R/O/W                    |
| Johnson, Lawson, Jr., wf      | City of Lawrence               | D             | 5-14-09  | 6-4-09   |         | 1049 | 5563 | Tract adj to lot              |
| Johnson, Lawson, Jr., wf      | City of Lawrence               | ESMT          | 5-14-09  | 6-4-09   |         | 1049 | 5566 | Perm. Sanitary sewer easement |
| Johnson, Lawson, Jr., wf      | Kaw Crane Rental & Sales L.C.  | D             | 11-17-14 | 11-17-14 |         | 1118 | 5641 |                               |
| Kaw Crane Rental & Sales L.C. | Great American Bank            | MTG           | 11-17-14 | 11-17-14 |         | 1118 | 5642 | \$196,882.29                  |
| UMB Bank, N.A.                | Lawson Johnson, Jr., wf        | Pt Rel        | 11-17-14 | 11-21-14 |         | 1119 | 145  | 1018-5002 Pt Rel              |
| UMB Bank, N.A.                | Lawson, Johnson, Jr., wf       | Pt Rel        | 11-17-14 | 11-21-14 |         | 1119 | 147  | 1018-5013 Pt Rel              |
| UMB Bank, N.A.                | Johnson, Lawson Jr. wf         | Rel           | 12-5-16  | 12-8-16  |         | 1142 | 3588 | 1018-5002 rel                 |
| UMB Bank, N.A.                | Johnson, Lawson Jr. wf         | Rel           | 12-5-16  | 12-8-16  |         | 1142 | 3590 | 1018-5013 rel                 |
| KAW CRANE RENTALS + SALES     | PHILIP D. CHILES               | D             | 1-3-20   | 1-3-20   |         | 1175 | 4774 |                               |
| CHILES, PHILIP                | TRUITY FED. CREDIT UNION       | MTG           | 1-3-20   | 1-3-20   |         | 1175 | 4775 | \$260,000                     |
| GREAT AMERICAN BANK           | KAW VALLEY RENTAL & SALES L.C. | Rel MTG       | 1-7-20   | 1-7-20   |         | 1175 | 5111 | 1118-5642 REL                 |
| ADDITION                      |                                |               | BLOCK    |          |         | LOT  |      |                               |
| India Addition                |                                |               | 1        |          |         | 8    |      |                               |