GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	DESCRIPTION
Thompson Nelson		Aff	5-21-30	5-24-30		125	353	
Thompson Nelson		Aff	5-21-30	5-24-30		125	354	
Shimmons Fannie	Board of Education, Lawrence	D	5-9-30	6-10-30		126	597	
City School Dist.#60,etal	Unified School Dist. #497	order	10-25-65	9-15-66		246	485	

For Replat See Book 18 Page 850 (Pinckney Addition)

ADDITION	BLOCK	LOT
	Illinois Street	136

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