

| GRANTOR            | GRANTEE                            | KIND OF INST. | FILED    |          |              | BOOK | PAGE | DESCRIPTION                |
|--------------------|------------------------------------|---------------|----------|----------|--------------|------|------|----------------------------|
|                    |                                    |               | DATE     | FILED    | REMARKS      |      |      |                            |
| Clark Ray A et al  |                                    | Plat          | 6-12-52  | 7-7-52   |              | P2   | 38   |                            |
| City of Lawrence   | Hillcrest Addition                 | Ord. 2314     | 8-5-52   | 8-21-52  |              | 178  | 242  |                            |
| Clark Ray A. et al | Hillcrest Addition                 | Ded. Amend    | 10-22-52 | 11-1-52  |              | 179  | 7    |                            |
| CLARK RAY A. ETAL  | GLENN E. TRAPP WF.                 | D             | 2-24-54  | 2-24-54  |              | 183  | 45   | 71351                      |
| CLARK RAY A. WF.   | JAMES RISSMAN et al                | D             | 4-13-54  | 6-1-54   |              | 184  | 470  | 7175 '585'                 |
| RISSMAN JAMES WF.  | Douglas Co. Bldg LOAN              | M             | 6-17-54  | 6-21-54  |              | 106  | 378  | do Rel. 7-14-58            |
| RISSMAN JAMES WF.  | Douglas Co. Bldg LOAN              | RA            | 6-17-54  | 6-21-54  |              | 184  | 638  | do Rel. 7-14-58            |
| CLARK RAY A. WF.   | JAMES A. REED et al                | D             | 2-15-54  | 7-28-54  |              | 185  | 256  | 510'                       |
| Reed JAMES A. WF.  | Capitol Federal Sav. & Loan        | M             | 7-28-54  | 7-28-54  |              | 106  | 536  | do Rel. 12-5-54            |
| Reed, JAMES A. WF. | Ralph F. Kirby, et al              | D             | 11-8-54  | 12-15-54 |              | 187  | 50   | 510'                       |
| Kirby Ralph F. WF. | Capitol Federal Savings & Loan     | M             | 12-2-54  | 12-15-54 |              | 108  | 33   | 510' 313-257<br>Rel 9-8-76 |
| Trapp Glenn F. WF. | Capitol Federal Sav. & Loan Assoc. | M             | 1-24-55  | 1-26-55  |              | 108  | 288  | N 35'                      |
| Rissman, James WF. | Douglas County Bldg & Loan         | M             | 5-7-56   | 5-9-56   | Rel. 7-9-57  | 112  | 352  | N 75' S 85'                |
| Rissman, James WF. | Douglas County Bldg. & Loan        | RA            | 5-7-56   | 5-9-56   | Rel. 7-9-57  | 193  | 142  | N 75' S 85'                |
| Rissman James, WF. | Bob J. King                        | D             | 6-14-58  | 7-11-58  |              | 201  | 406  | N. 75' of S. 85'           |
| King Bob J.        | Capital Federal Sav. & Loan        | M             | 7-10-58  | 7-11-58  | Rel. 7-16-63 | 118  | 567  | N. 75' of S. 85'           |
| King Bob J.        | Perma Lite Raybern Corp.           | Agree         | 1-16-59  | 1-24-59  | Rel. 3-12-63 | 120  | 589  | N. 75' of S. 85'           |
| King Bob J. et al  | Home Savings Assoc.                | M             | 4-3-63   | 4-15-63  |              | 133  | 561  | do.                        |
| King Bob J. WF.    | Home Savings Ass'n.                | M             | 12-30-64 | 1-15-65  |              | 139  | 398  | do.                        |
| Home Savings Assn. | Bob J. King WF                     | M             | 7-29-65  | 8-6-65   |              | 141  | 214  | N 75' S 85' 139-398        |
| ADDITION           |                                    | BLOCK         |          |          | LOT          |      |      |                            |
| Hillcrest          |                                    | 3             |          |          | 4            |      | I    |                            |

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| Home Savings Assn.           | Bob J. King, wf              | Rel. M.       | 7-29-65  | 8-6-65   |         | 141  | 215  | N75' & S85' 133-56 |
| Anchor Savings Assn.         | James Rissman, wf            | Rel. M.       | 8-4-65   | 8-6-65   |         | 141  | 216  | do 12-352          |
| Anchor Savings Assn.         | James Rissman, wf            | Rel. M.       | 8-4-65   | 8-6-65   |         | 239  | 585  | do 193-142         |
| King Bob J. wf               | Delbert A. Eisele, et al     | D.            | 7-28-65  | 3-31-65  |         | 240  | 250  | N75' & S85'        |
| Eisele Delbert A. wf         | Edgar L. King, et al         | D             | 9-16-65  | 9-17-65  |         | 240  | 480  | N75' & S85'        |
| King Edgar L. wf             | Capitol Fed. Sav. & Loan     | M             | 9-16-65  | 9-17-65  |         | 141  | 496  | do                 |
| Kirby, Ralph F.              | —                            | T/O           | 9-25-75  | 10-7-75  |         | 307  | 93   | Tr.                |
| Kirby, Clovis E.             | Joseph W. Hewitt, et al      | D.            | 8-7-76   | 9-3-76   |         | 313  | 127  | S. 10'             |
| Hewitt, Joseph W. wf         | Capitol Fed'l Savings & Loan | M             | 9-2-76   | 9-3-76   |         | 313  | 128  | S 10'              |
| King, Edgar Lee              | —                            | T/O           | 1-5-79   | 1-9-79   |         | 332  | 606  | N75'               |
| Capitol Federal Sav's & Loan | Edgar L. King, wf            | Rel. M.       | 4-24-79  | 4-26-79  |         | 334  | 904  | 141-496            |
| Capitol Fed. Sav's.          | Glenn E. Trapp, wf           | Rel. M.       | 9-5-79   | 9-6-79   |         | 337  | 1904 | 108-288            |
| Trapp, Dorothy J.            | —                            | Tax Cert.     | 10-30-80 | 10-31-80 |         | 345  | 926  | N35'               |
| King, Edna                   | Pacesetter Products, Inc.    | ass'n M.      | 6-22-82  | 8-5-82   |         | 357  | 131  | N75' & S. 85'      |
| Pacesetter Products, Inc.    | Commerce Bank of K.C.        | M             | 6-22-82  | 8-5-82   |         | 357  | 133  | do                 |
| Commerce Bank of K.C.        | Edna King                    | Rel. M.       | 12-13-83 | 12-16-83 |         | 368  | 152  | 357-131            |
| Hewitt, Joseph W. wf         | Chan-Kuo Tung                | D             | 1-22-88  | 2-29-88  |         | 415  | 96   | S 10'              |
| Tung, Chan-Kuo, wf           | Capitol Federal Savings      | Mtg           | 2-26-88  | 2-29-88  |         | 415  | 97   | do                 |
| Capitol Federal Savings      | Joseph W. Hewitt, wf         | Rel. Mtg      | 3-1-88   | 3-7-88   |         | 415  | 496  | 313-128            |
| King, Edna M.                | Garner E. Groh, et al        | D             | 4-18-88  | 7-20-88  |         | 420  | 1518 | N75' & S. 85'      |
| ADDITION                     |                              |               | BLOCK    |          |         | LOT  |      |                    |
| Hillcrest                    |                              |               | 3        |          |         | 4    |      |                    |
|                              |                              |               |          |          |         | II   |      |                    |

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| Tung, Chan-Kuo, wt       | Douglas A. Houston, etal      | D             | 8-15-90  | 9-14-90  | 449  | 444  | S 10'                       |
| Houston, Douglas A. wt   | Mutual Savings Assn           | M             | 9-14-90  | 9-14-90  | 449  | 445  | S 10                        |
| Capitol Federal Savings  | Chan-Kuo Tung, wt             | Rel Mtg       | 9-27-90  | 10-9-90  | 450  | 21   | 415-97                      |
| Groh, Garner E. wt       | Elizabeth M Groh etal         | D             | 10-6-92  | 10-19-92 | 481  | 967  | N. 15' of S. 85'            |
| Trapp, Glenn E.          | John W. Ross etal             | D             | 6-21-93  | 6-24-93  | 494  | 1963 | N 35'                       |
| Ross, John W II wt       | First State Bank + Trust      | mtg           | 6-24-93  | 6-24-93  | 494  | 1964 | do:                         |
| Houston, Douglas A. wt   | Steven Edwin Schrader etal    | D             | 9-15-95  | 9-15-95  | 540  | 1850 | S 10'                       |
| Schrader, Steven E. etal | Countrywide Funding Corp.     | mtg           | 9-15-95  | 9-15-95  | 540  | 1851 | do:                         |
| Mutual Savings Assn      | Douglas A. Houston wt         | Rel Mtg       | 9-21-95  | 9-29-95  | 541  | 1168 | 449-445 Rel                 |
| Schrader, Betty A.       | Steven Edwin Schrader         | Rel D         | 12-24-98 | 12-31-98 | 633  | 76   |                             |
| Schrader, Steven E.      | Country Home Loans, Inc.      | Mtg           | 12-24-98 | 12-31-98 | 633  | 77   |                             |
| Schrader, Steven Edwin   | Mers / Countrywide Home Loans | Mtg           | 3.20.01  | 3.26.01  | 703  | 46   | S 10'                       |
| Schrader, Steven Edwin   | Countrywide Home Loans        | Mtg           | 3.20.01  | 3.26.01  | 703  | 51   | S 10'                       |
| Countrywide Home Loans   | Steven E. Schrader            | Rel Mtg       | 4-17-01  | 4-26-01  | 708  | 551  | 633-77 Rel                  |
| Countrywide Home Loans   | Steven E. Schrader etal       | Rel Mtg       | 4-11-01  | 4-26-01  | 708  | 554  | 540-1851 Rel                |
| Ross, John W. wt         | First State Bank + Trust      | Mtg           | 4-24-02  | 5-6-02   | 771  | 315  | N 35' #25,750 <sup>00</sup> |
| First State Bank + Trust | John W. Ross II wt            | Rel Mtg       | 4-24-02  | 5-6-02   | 771  | 333  | 494-1964 Rel                |
| Schrader, Steven Edwin   | Mers / Horizon Nat'l BK       | Mtg           | 3.13.03  | 3.27.03  | 842  | 1283 | 53,000.00                   |
| COUNTRYWIDE HOME LNS     | STEVEN E. SCHRADER            | Rel Mtg       | 4.9.03   | 4.22.03  | 849  | 144  | S 10' 703-57 Rel            |
| Ross, John W. wt         | Central Nat'l Bank            | Mtg           | 9.25.03  | 9.25.03  | 895  | 1511 | 88,450.00                   |
|                          | ADDITION                      |               |          | BLOCK    |      | LOT  |                             |
|                          | Hillcrest                     |               |          | 3        |      | 4    |                             |

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| FIRST State Bank & TR                    | John W. Ross wf                  | Rel           | 5-5-04   | 5-13-04  | 938  | 80   | 771-315 Rel Pr lot                        |
| Mortgage Electronic Registration Systems | Steven Edwin Schrader et al      | Rel           | 5-4-05   | 5-11-05  | 986  | 1676 | 703-46 Rel SID                            |
| Mtg Elec. Reg. Systems                   | Steven Edwin Schrader, wf        | Mtg           | 5.18.05  | 5.23.05  | 986  | 5394 | 842-1283 rel SID                          |
| Schrader, Steven Edwin, wf               | MERS/Countrywide Home Loans, Inc | MTG           | 4-26-05  | 9-21-06  | 1013 | 676  | \$103,000.00                              |
| Schrader, Steven Edwin, wf               | MERS/Countrywide Bank            | MTG           | 4-26-05  | 9-21-06  | 1013 | 687  | \$19,275.00                               |
| Groh, Elizabeth M., et al                | Denning Abbott, LLC              | D             | 4.6.07   | 5.14.07  | 1022 | 1953 | N 75' of the S 85'                        |
| Denning Abbott LLC.                      | Central National Bank            | Mtg           | 5.9.07   | 5.14.07  | 1022 | 1955 | \$101,600.00 N 75' of the S 85'           |
| Ross, John W. wf                         | Andrew M. Tomasich               | D             | 6.16.10  | 6.22.10  | 1062 | 5662 |                                           |
| Tomasich, Andrew M.                      | Mers/ Peoples Bank               | Mtg           | 6.22.10  | 6.22.10  | 1062 | 5664 | 93,600.00                                 |
| Central National Bank                    | John W. Ross wf                  | Rel           | 6-23-10  | 7-13-10  | 1063 | 3934 | 895-1511 Rel p+ Lot                       |
| Denning Abbott, LLC                      | City of Lawrence                 | Easement      | 7-12-12  | 7-16-12  | 1089 | 369  | CONSTRUCTION W 135' N 75' E S 85' 9749 SF |
| Tomasich, Andrew M.                      | City of Lawrence                 | Ease          | 8-2-12   | 8-10-12  | 1090 | 4044 | temp Const. W 20' N 35'                   |
| Schrader, Steven E.                      | City of Lawrence                 | Ease          | 8.20.12  | 8.28.12  | 1091 | 2304 | Temp Const.                               |
| Denning Abbott, LLC                      | BFP Investments, LLC             | D             | 12-19-14 | 12-23-14 | 1119 | 5117 | N. 75' of S. 85'                          |
| Mtg Elec. Reg. Systems                   | Steven E. Schrader, et al        | Rel           | 6.24.15  | 6.25.15  | 1125 | 3405 | 1013-676 rel.                             |
| Mtg Elec. Reg. Systems                   | Steven Edwin Schrader, et al     | Rel           | 6.24.15  | 6.25.15  | 1125 | 3607 | 1013-687 rel.                             |
| Schrader, Steven Edwin wf                | Mers/ Landmark Natl Bank         | Mtg           | 6.17.15  | 6.25.15  | 1125 | 4057 | 116,758.00                                |
| Central National Bank                    | Denning Abbott, LLC              | Rel           | 2-23-18  | 2-28-18  | 1155 | 2328 | 1022-1955 Rel                             |
| BFP Investments LLC                      | Capital City Bank                | MTG           | 2-21-18  | 4-5-18   | 1156 | 2541 | \$497,350.00 part lot                     |
| SCHRADER, STEVEN EDWIN wf                | MYRIAD CAPITAL OF KS, LLC        | D             | 11-19-18 | 11-20-19 | 1174 | 2533 |                                           |

ADDITION

BLOCK

LOT

Hillcrest

3

4

IV

