| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| NUFFER, MICHAEL W. | HERB'S ADDITION 2ND PLAT | PLAT | 5-7-08 | 5-16-08 | 18 | 217 | ~~RPLT OF LTS 1-4 BLK 235 AND~~ TRACT A |
| SHERIFF OF DOUGLAS COUNTY | FIRST FED. SAVINGS AND LOAN | SD | 6-4-12 | 6-5-12 | 1087 | 4968 | |
| FIRST FEDERAL SAV & LOAN | PRIME CONSTRUCTION, INC | D | 2-20-14 | 2-28-14 | 1111 | 2337 | |
| PRIME CONSTRUCTION, INC | MID-AMERICA BANK | MTG | 2-27-14 | 2-28-14 | 1111 | 2339 | $23,000 |
| Nuffer, Michael W. | Prime Construction, Inc | OCD | 8-26-14 | 8-28-14 | 1116 | 4591 | |
| Prime Construction Inc | Daniel Beebe, etal | CD | 8-26-14 | 8-28-14 | 1116 | 4593 | |
| Mid America Bank | Prime Construction, Inc. | Rel Mtg | 9-9-14 | 9-18-14 | 1117 | 2146 | 1111-2339 Rel |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | For Replat See Book 18 Page 873 (Marianna Addition) | | | | | | |
| | | | | | | | |

| | ADDITION | | BLOCK | LOT |
|---|---|---|---|---|
| | HERB'S ADDITION 2ND PLAT | | | 4 |

LOCKWOOD CO., INC., ATCHISON, KANSAS

| GRANTOR | GRANTEE | KIND OF INST. | DATE | FILED | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | ADDITION | | BLOCK | LOT | |
|---|---|---|---|---|---|
| | HERB'S ADDITION 2ND PLAT | | | 4 | 11 |