

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Bayne Pollie	G. E. Faringer wf	D	3-10-30	3-14-30		126	483	
Faringer G. E. wf	Merchants Loan & Savings Bank	M	3-1-30	3-14-30		76	77	rel. 7-13-45
Bayne Minnie	G. E. Faringer wf	D	5-7-30	4-15-30		126	529	
First National Bank	G. E. Faringer wf	rel	2-6-40	2-14-40		85	216	76/77
Faringer G. E. et al	Daniel Heffner et al	D	7-30-45	8-3-45		154	320	
Heffner Daniel wf	Garth Hopper et al	D	11-28-47	11-27-56		195	274	
HOPPER GARTH wf	GARTH HOPPER et al	D	8-2-60	8-8-60		212	125	
City of Lawrence	----- resol. #	3926	8-21-73	8-23-73		295	24	E ₂
Hopper, Pauline May	Lavonne H. Waterson	BoA	9-9-96	1-2-97		569	1884	
Hopper, Pauline	Andrew Schrock	D	12-20-96	1-2-97		569	1888	
Schrock, Andrew Y.	Douglas County Bank	Mtg	12-31-96	1-2-97		569	1889	
Schrock, Andrew wf	Douglas County Bank	Mtg	12-11-02	12-13-02		818	1610	\$29,000.00
Schrock, Andrew wf	Douglas County Bank	A/R	12-11-02	12-13-02		818	1616	
Schrock, Andrew wf	David E. Chutka	D	7-24-07	7-24-07		1025	5269	
Chutka, David	MERS/Countrywide Home Loans, Inc.	MTG	7-24-07	7-24-07		1025	5270	
Douglas County Bank	Andrew Schrock	Rel Mtg	7-30-07	8-2-07		1026	2943	569-1889 Rel
Douglas County Bank	Andrew Schrock wf	Rel R/A	7-30-07	8-2-07		1026	2944	818-1616 Rel R/A
Douglas County Bank	Andrew Schrock wf	Rel Mtg	7-30-07	8-2-07		1026	2945	818-1610 Rel
Chutka, David	Mersl Countrywide Bank	Mtg	1.27.09	2.2.09		1044	2194	92,000.00
Mtg. Elec. Reg. Systems, Inc	David Chutka	rel mtg	2.3.09	2.10.09		1044	4543	1025-5270 rel.
ADDITION			BLOCK			LOT		
Haskell Place			10			4		

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[illegible]