

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
							REPLAT GREEN TREE SUBDIVISION
HARVARD, L. C.	GREEN TREE SUBDIVISION NO. 3	PLAT	5-16-06	5-26-06	P-18	27	LTS 1-15, BLK 2, LTS 8-17, BLK 3
HARVARD, L. C., ETAL	-----	MSTP	5-18-06	5-26-06	1006	4617	MASTER STREET TREE PLAN
CITY OF LAWRENCE	-----	STREET ADDRESS	5-23-06	5-26-06	1006	4620	1023 DRUM DRIVE
TRAIL DEVELOPMENT, INC.	-----	MEMO					
TRAIL DEVELOPMENT, INC.	-----	DECL.	3-26-06	7-25-06	1010	2568	
	-----	AMEND.	9-28-06	9-29-06	1013	3028	AMEND 1010-2568
	-----	DECL.					
Harvard, L.C.	Trail Development, Inc.	GCD	9-22-08	10-24-08	1041	5255	
Trail Development, Inc.	Highland Construction, Inc.	GCD	9-22-08	10-24-08	1041	5256	
Highland Construction, Inc.	Adam M. Hall, et al	D	9-22-08	10-24-08	1041	5257	
Hall, Anne Barker, hs.	MERS- Countrywide Bank, FSB	mtg.	10-23-08	10-24-08	1041	5258	\$223,609. ⁰⁰
Intrust Bank N.A.	Harvard, L.C.	Phel.	10-24-08	10-27-08	1041	5500	972-624 PH. rel.
Hall, Anne Barker Hrs.	MERS/ Bank of America	MTG	12-23-09	12-29-09	1057	2496	\$2230. aff new money
Mortgage Electronic Reg. Systems, Inc.	Anne Barker Hall, et al	Rel mtg	12-31-09	1-11-10	1058	994	1041-5258 Rel
GREEN TREE SUB ARCH. CONTROL COMM.	-----	DECL	9-25-17	10-10-17	1151	5417	NOTICE OF APPOINTMENT
Hall, Adam M., wf	Alex B. Alexander	D	3-20-18	3-23-18	1156	501	
Alexander, Alex B.	MERS/University National Bank of law	MTG	3-23-18	3-23-18	1156	503	\$209,900.00
MERS/BANK OF AMERICA	ANNE BARKER HALL	HS REL MTG	3-28-18	4-23-18	1156	5537	1057-2496 REL
Alexander, Alex B., wf	Ronald F. Ramsay	D	9-29-20	10-1-20	1186	4198	
Ramsay, Ronald F.	MERS- NBH Bank	mtg	10-1-20	10-1-20	1186	4200	\$278,910 ⁰⁰
MERS/University National Bank	Alex B. Alexander	Rel mtg	10-6-20	10-7-20	1186	5633	1156-503 Rel.
GreenTreeSubArchitecturalConCom	Green Tree Subdivision	Notice	7-12-21	7-23-21	1200	1669	Re:1010-2568
	ADDITION			BLOCK			LOT
	GREEN TREE SUBDIVISION NO. 3			2			14