

| GRANTOR                       | GRANTEE                        | KIND OF INST.   | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                             |
|-------------------------------|--------------------------------|-----------------|----------|----------|------|------|-----------------------------------------|
| HARVARD, L. C.                | GREEN TREE SUBDIVISION NO. 2   | PLAT            | 12-15-05 | 12-23-05 | P-17 | 979  | BLK 1 (ALL LOTS); BLK 2, LOTS 16-19;    |
| HARVARD, L. C., ETAL          | -----                          | MSTP            | 12-15-05 | 12-23-05 | 999  | 4728 | BLK 3 & 4 (ALL LOTS) GREEN TREE SUB     |
| CITY OF LAWRENCE              | ----- STREET ADDRESS           | MEMO            | 11-21-05 | 12-23-05 | 999  | 4731 | MASTER STREET TREE PLAN                 |
| BG CONSULTANTS, INC.          | -----                          | AFFID           | 5-26-06  | 5-26-06  | 1006 | 4919 | 1037 APRIL RAIN RD/ 1015 APRIL RAIN CT  |
| TRAIL DEVELOPMENT, INC.       | ----- DECL.                    |                 | 3-26-06  | 7-25-06  | 1010 | 2568 | AFFIDAVIT RE: LEGAL DESCRIPTION ON PLAT |
| TRAIL DEVELOPMENT, INC.       | ----- AMEND.                   |                 | 9-28-06  | 9-29-06  | 1013 | 3028 | AMEND 1010-2568                         |
| Harvard, L.C.                 | Trail Development Inc          | D               | 4-22-10  | 4-30-10  | 1061 | 735  |                                         |
| Trail Development Inc         | Highland Construction          | D               | 4-20-10  | 4-30-10  | 1061 | 736  |                                         |
| Highland Construction Inc     | Benjamin Stuart etal           | D               | 4-20-10  | 4-30-10  | 1061 | 737  |                                         |
| Engelken, Benjamin S. wf      | MERS. Primelending             | mtg             | 4-29-10  | 4-30-10  | 1061 | 738  | \$ 215,900                              |
| Intrust Bank, N. A.           | Harvard, L.C.                  | Partial Rel MTG | 5-7-10   | 5-11-10  | 1061 | 2667 | 972-624 Partial Rel                     |
| Engelken, Benjamin Stuart, wf | Benjamin Stuart Engelken, wf   | QCD             | 7.3.12   | 7.11.12  | 1089 | 1654 |                                         |
| Engelken, Benjamin Stuart, wf | Mersl Provident Funding Assoc. | mtg             | 7.3.12   | 7.11.12  | 1089 | 1655 | 215,700.00                              |
| Mort. Elect. Reg. Systems     | Benjamin S. Engelken & wf      | Rel MTG         | 7-17-12  | 7-23-12  | 1089 | 4613 | 1061- 738 Rel                           |
| Engelken, Benjamin Stuart, wf | Michael D. Chaney, etal        | D               | 4-10-15  | 5-1-15   | 1123 | 3078 |                                         |
| Chaney, Tonya Y., etal        | University National Bank       | Mtg             | 5-1-15   | 5-1-15   | 1123 | 3080 | \$ 150,000.00                           |
| Mtg Elec Reg Systems, Inc.    | Benjamin Stuart Engelken - wf  | mtg             | 5.5.15   | 5.26.15  | 1124 | 1688 | 1089-1655 Rel.                          |
| Benn, Tonya Yvette            | Michael D. Chaney              | QCD             | 7-5-17   | 7-7-17   | 1148 | 4929 |                                         |
| Chaney, Michael D.            | Eric J. Phlegar                | D               | 7-5-17   | 7-7-17   | 1148 | 4930 |                                         |
| Phlegar, Eric J.              | MERS/Busey Bank                | MTG             | 7-7-17   | 7-7-17   | 1148 | 4931 | \$ 270,500.00                           |
|                               | ADDITION                       |                 |          | BLOCK    |      | LOT  |                                         |
|                               | GREEN TREE SUBDIVISION NO. 2   |                 |          | 3        |      | 10   |                                         |

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| University National Bank          | Tonya Y. Chaney, hs    | Rel. mtg.     | 7-10-17 | 7-17-17  | 1149 | 540  | 1123-3080 Rel.        |
| GREENTREE SUB ARCH. CONTROL COMM. | -----                  | DECL          | 9-25-17 | 10-10-17 | 1151 | 5417 | NOTICE OF APPOINTMENT |
| GreenTreeSubArchitecturalConCom   | Green Tree Subdivision | Notice        | 7-12-21 | 7-23-21  | 1200 | 1669 | Re:1010-2568          |
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| ADDITION                          |                        |               | BLOCK   |          | LOT  |      |                       |
| GREEN TREE SUBDIVISION NO. 2      |                        |               | 3       |          | 10   |      |                       |