

| GRANTOR                                 | GRANTEE                                                                   | KIND OF INST.             | FILED    |          |         | BOOK | PAGE | DESCRIPTION |
|-----------------------------------------|---------------------------------------------------------------------------|---------------------------|----------|----------|---------|------|------|-------------|
|                                         |                                                                           |                           | DATE     | FILED    | REMARKS |      |      |             |
| Sheriff Douglas Co.                     | Leta E. Greer                                                             | S.D                       | 3-9-40   | 3-13-40  |         | 144  | 126  |             |
| Greer William H. wf                     | Ernest A. Richardson                                                      | D                         | 4-2-42   | 4-3-42   |         | 147  | 190  |             |
| City Bldg. Inspector, Kenneth Jorgensen |                                                                           | Cert. of City Bldg. Insp. | 5-2-67   | 3-29-68  |         | 256  | 263  |             |
| Sheriff of Douglas Co.                  | Howard F. Moore, et al                                                    | S.D                       | 3-11-70  | 3-16-70  |         | 268  | 73   |             |
| Moore, Howard F. wf                     | Harry L. Christian et al                                                  | D                         | 9-28-78  | 10-30-78 |         | 330  | 1311 |             |
| Christian, Harry L. wf                  | Lawrence Nat'l Bk                                                         | m                         | 11-21-78 | 11-29-78 |         | 331  | 570  |             |
| Christian, Harry L. wf                  | All lot 28, w/2 lot 29, Frazier's sub<br>Moore's Sub. Replat 2 1/2 lot 27 | Plat                      | 11-15-78 | 1-25-79  |         | P.14 | 9    |             |
| ADDITION                                |                                                                           | BLOCK                     |          |          | LOT     |      | I    |             |
| Frazier's Sub-Division                  |                                                                           |                           |          |          | 28      |      |      |             |