

| GRANTOR                                          | GRANTEE                                       | KIND OF INST.  | DATE     | FILED    | BOOK | PAGE | DESCRIPTION                         |
|--------------------------------------------------|-----------------------------------------------|----------------|----------|----------|------|------|-------------------------------------|
| Marla, L.L.C.                                    | Fox Chase Addition No. 6                      | Plat           | 1-15-02  | 2-12-02  | P17  | 385  | 11.917 Ac NE/4 32-12-19             |
| Marla, L.L.C.                                    | City of Lawrence <sup>Master Street</sup>     | Tree Plan      | 1-15-02  | 2-12-02  | 758  | 643  |                                     |
| City of Lawrence                                 | ----- <sup>Street</sup>                       | Memo           | 1-11-02  | 2-12-02  | 758  | 646  | 901 Stonecreek Drive                |
| MARLA, LLC                                       | DECLAR/COV.                                   |                | 7-25-02  | 7-25-02  | 784  | 983  |                                     |
| Marla, LLC                                       | Ezell-Morgan Const. Co. Inc.                  | D              | 9.12.02  | 12.18.02 | 820  | 651  |                                     |
| USS BANK N.A.                                    | MARLA, LLC                                    | Rel mtg        | 12.18.02 | 12.24.02 | 821  | 1737 | Rel 1004-1003                       |
| Ezell-Morgan Constr. Co. Inc.                    | Norman P. Roberts et al                       | LD             | 6-24-03  | 7-2-03   | 869  | 93   |                                     |
| Roberts, Norman P. wf                            | University National Bank                      | Mtg            | 7-2-03   | 7-2-03   | 869  | 94   | #259,300 <sup>00</sup>              |
| Roberts, Norman P. wf                            | University Natl Bank                          | Mtg            | 7.2.03   | 7.3.03   | 869  | 654  | 32,415.00                           |
| morgan, Larry                                    | City of Lawrence                              | Right of Entry | 12-18-02 | 7-10-03  | 870  | 1303 | Temp Right of Entry (Tree Planting) |
| University National Bank                         | Citi Mortgage, Inc.                           | Mtg            | 7-3-03   | 7-22-03  | 875  | 562  | 869-94 Assign                       |
| Roberts, Norman P. wf                            | Cory Lange et al                              | D              | 6-22-04  | 7-15-04  | 951  | 1558 |                                     |
| Lange, Karen. hs                                 | University National Bank                      | Mtg            | 7-15-04  | 7-15-04  | 951  | 1552 | \$268,000                           |
| Citi Mortgage, Inc.                              | Norman P. Roberts                             | Rel mtg        | 7-23-04  | 8-3-04   | 955  | 894  | 869-94 Rel                          |
| University National Bank                         | Norman P. Roberts wf                          | Rel mtg        | 7-30-04  | 8-3-04   | 955  | 904  | 869-654 Rel                         |
| University National Bank                         | Countrywide Document Custody <sup>Serv.</sup> | Assign mtg     | 7-20-04  | 8-6-04   | 956  | 431  | 951-1552 Assign                     |
| Countrywide Document Custody <sup>Services</sup> | Countrywide Home Loans Inc                    | Assign mtg     | 7-26-04  | 1-4-05   | 980  | 666  | 951-1552 Assign                     |
| Lange, Cory J. wf                                | Bank of America, N.A.                         | Mtg            | 6-8-05   | 7-14-05  | 990  | 1907 | #50,000 <sup>00</sup>               |
| Lange, Cory wf                                   | Bank of America NA                            | MTG            | 2-22-10  | 3-1-10   | 1059 | 2235 | \$247,800                           |
| Bank of America NA                               | Bank of America NA                            | SUB agree      | 2-19-10  | 3-1-10   | 1059 | 2246 | 990-1907 sub to 1059-2235           |
|                                                  | ADDITION                                      |                |          | BLOCK    |      | LOT  |                                     |
|                                                  | FOX CHASE ADDITION NO. 6                      |                |          | 3        |      | 1    | I                                   |

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| Countrywide Home Loans Inc. | Karen Lange et al               | Rel MTG       | 3-4-10  | 3-11-10  | 1059 | 3601 | 951-1552 Rel      |
| Bank of America, N.A.       | Federal National Mortgage Assn. | Assign        | 7-29-15 | 7-30-15  | 1126 | 5876 | 1059-2235 Assign  |
| Lange, Cory, wf             | Tyler R. Cummins, et al         | D             | 7-20-17 | 8-28-17  | 1150 | 3457 |                   |
| Cummins, Tyler R., wf       | Capitol Federal Saving Bank     | MTG           | 8-28-17 | 8-28-17  | 1150 | 3459 | \$261,600.00      |
| Bank of America, N.A.       | Cory J. Lange, et al            | Rel Mtg       | 9-6-17  | 9-7-17   | 1150 | 5473 | 990-1907 Rel      |
| FED. NAT'L MTG. ASSN.       | CORY J. LANGE wf                | REL MTG       | 9-1-17  | 9-18-17  | 1151 | 1311 | 1059-2235 REL     |
| City of Lawrence            | -----                           | Res.          | 10-2-18 | 10-8-18  | 1162 | 2456 | Resolution #7267  |
| City of Lawrence            | -----                           | Resol         | 10-2-18 | 10-18-18 | 1162 | 3867 | Resol 7267 Re-Rec |
| City of Lawrence            | -----                           | Res.          | 10-2-18 | 10-22-18 | 1162 | 4317 | Res. 7267 Revised |
|                             |                                 |               |         |          |      |      |                   |
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|                             |                                 |               |         |          |      |      |                   |
|                             | ADDITION                        |               |         | BLOCK    |      | LOT  |                   |
|                             | FOX CHASE ADDITION NO. 6        |               |         | 3        |      | 1    | II                |