

| GRANTOR                          | GRANTEE                                   | KIND OF INST. | DATE    | FILED    | BOOK | PAGE | DESCRIPTION             |
|----------------------------------|-------------------------------------------|---------------|---------|----------|------|------|-------------------------|
| Marla, L.L.C.                    | Fox Chase Addition No. 6                  | Plat          | 1-15-02 | 2-12-02  | P17  | 385  | 11.917 Ac NE/4 32-12-19 |
| Marla, L.L.C.                    | City of Lawrence <sup>Master Street</sup> | Tree Plan     | 1-15-02 | 2-12-02  | 758  | 643  |                         |
| City of Lawrence                 | -----                                     | Street Memo   | 1-11-02 | 2-12-02  | 758  | 646  | 901 Wheaton Drive       |
| MARLA, LLC                       | DECLAR/COV.                               |               | 7-25-02 | 7-25-02  | 784  | 983  |                         |
| Marla LLC                        | Rod Wenger Inc                            | D             | 9.24.02 | 1.30.04  | 917  | 1495 |                         |
| Rod Wenger Inc                   | Peoples Bank                              | mtg           | 1.30.04 | 1.30.04  | 917  | 1496 | \$43,920"               |
| Rod Wenger Inc                   | Peoples Bank                              | mtg           | 3.2.04  | 3.2.04   | 923  | 970  | \$235,280" /re 917.1496 |
| Rod Wenger, Inc.                 | CITY OF LAWRENCE                          | rel           | 3-15-04 | 4-5-04   | 928  | 1460 |                         |
| Rod Wenger, Inc.                 | Peoples Bank                              | mtg           | 2.8.05  | 2.10.05  | 981  | 4846 |                         |
| Rod Wenger, Inc.                 | David L. Smith, wf                        | D             | 7.26.05 | 8.30.05  | 993  | 3484 |                         |
| Smith, David L. wf               | University Nat'l Bank                     | mtg           | 8.30.05 | 8.30.05  | 993  | 3485 | 284,300.00              |
| Peoples Bank                     | Rod Wenger, Inc.                          | rel           | 8.31.05 | 9.7.05   | 994  | 468  | 923-970 rel.            |
| University National Bank         | Mortgage Electronic Regr. Systems         | Assign        | 9-8-05  | 9-28-05  | 995  | 1996 | 993-3485 Assign         |
| Smith, David L., wf              | Larry S. Allen etal                       | D             | 1-7-13  | 3-22-13  | 1099 | 4993 |                         |
| Allen, Larry S. etal             | MERS- Stonegate Mortgage Corp.            | mtg           | 3-22-13 | 3-22-13  | 1099 | 4995 | 332,100                 |
| Mtg. Electronic Reg Systems, Inc | David L. Smith, WF                        | Rel           | 3-27-13 | 4-2-13   | 1100 | 1489 | 993-3485 Rel            |
| Allen, Larry S. wf               | Midwest Regional Credit Union             | Mtg           | 7.28.16 | 8.31.16  | 1139 | 2802 |                         |
| City of Lawrence                 | -----                                     | Res.          | 10-2-18 | 10-8-18  | 1162 | 2456 | Resolution#7267         |
| City of Lawrence                 | -----                                     | Resol         | 10-2-18 | 10-18-18 | 1162 | 3867 | Resol 7267 Re-Rec       |
| City of Lawrence                 | -----                                     | Res.          | 10-2-18 | 10-22-18 | 1162 | 4317 | Res. 7267 Revised       |
|                                  | ADDITION                                  |               |         | BLOCK    |      | LOT  |                         |
|                                  | FOX CHASE ADDITION NO. 6                  |               |         | 2        |      | 12   |                         |

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[illegible]