

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Dodge N.P. wf	N.P. Dodge Corp.	D	11-1-27	11-25-27		118	369	N 10'
Dodge N.P. wf	N.P. Dodge Corp.	QCD	8-25-42	9-1-42		145	367	
Hargrove Howard O. wf	Douglas Co. Bldg. & Loan	M	8-13-45	8-22-45		90	175	Rel 7/5/49
Hargrove Howard O. wf	Douglas Co. Bldg. & Loan	R A	8-13-45	8-22-45		151	420	Rel 7/5/49
N.P. Dodge Corp.	Alfred Coffman wf	C.D.	7-30-45	8-28-45		151	429	
Coffman Alfred wf	Howard Hargrove	D	8-13-45	8-28-45		154	394	
City of Lawrence	Ordn.	2152	11-24-47	2-6-48		163	157	
Hargrove Howard O. wf	Douglas County Bldg & Loan	M	8-29-49	8-31-49		96	223	Rel. 2-7-53
Hargrove Howard O. wf	Douglas County Bldg & Loan	RA	8-29-49	8-31-49	B. 286 P. 477	168	460	Rel 2-7-53
Hargrove Howard O. wf	Douglas County Bldg & Loan	M	6-29-56	7-3-56	B. 286 P. 476	112	598	Book 286 P. 477
Hargrove Howard O. wf	Douglas County Bldg & Loan	RA	6-29-56	7-3-56	B. 286 P. 476	193	564	Rel. 8-9-72 476
Hargrove Howard O. wf	Douglas Co. Bldg. & Loan	M	8-2-57	8-3-57		116	61	Rel. 7-11-61
Hargrove Howard O. wf	Douglas Co. Bldg. & Loan	RA	8-2-57	8-3-57		198	25	Rel. 7-11-61
Anchors Savings Association	Howard O. Hargrove wf	Ph. Rel. m.	6-29-56	2-3-71		159	220	112-598
Hargrove, Howard O. wf	Tony Supancic et al	D	8-24-70	4-12-74		298	149	
Supancic, Tony wf	Dennis Joe Supancic et al	D	5-2-74	5-9-74		299	734	
Supancic, Tony wf	Dennis Joe Supancic et al	QCD	7-3-80	7-8-80		342	1948	
Supancic, Dennis Joe, et al	Anthony Supancic, et al	D	4-3-86	4-4-86		390	359	
Supancic, Anthony, wf	Mutual Savings Assn.	MTg	4-3-86	4-4-86		390	361	
Supancic, Anthony, wf	Mutual Savings Assn.	MTg	11-26-88	11-28-88		425	1798	
ADDITION		BLOCK			LOT			I
Fairfax Addition					128			

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