

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Liberty Life Ins. Co.		Plat	10-26-38	10-28-38		3	50	
Hobbs Charles F. (Com)	Liberty Life Ins. Co.	QCD	7-30-41	10-10-41		145	74	
Liberty Life Ins. Co.	Business Men's Assurance Co.	C D	7-30-41	10-10-41		136	285	
Business Men's Assur. Co.	Charles F. Hobbs (Com)	C D	9-3-41	10-10-41		136	286	
Business Men's Assur. Co.	Charles F. Hobbs (Com)	C D	9-3-41	1-22-42		136	301	
Hobbs Charles F.	Business Men's Assurance Co.	QCD	7-31-42	8-17-42		145	352	
Business Men's of America Assur. Co.	Nettie May Wismer	D	6-8-43	6-15-43		149	75	
WISMER NETTIE MAY	GERALD HOOVER wf.	D	10-9-48	2-9-54		183	349	
HOOVER GERALD wf.	JAMES A. TUGGLE wf.	D	2-18-54	3-2-54		183	491	
Tuggle James A. wf.	Oliver Otto Shields et al	D	12-6-54	12-10-54		186	635	
City of Lawrence		Ord. #2668	6-12-56	6-13-56		193	368	398
Shields Oliver Otto wf.	Frederick F. Bukowich, et al	D	6-22-64	6-22-64		233	316	S. 100'
Bukowich Frederick F. wf.	Lawrence Bldg. & Loan Assn. M.	M.	6-22-64	6-22-64		137	535	S. 100'
Lawrence Savings Assn.	Frederick F. Bukowich, wf.	M.	5-3-82	5-7-82		355	1009	137-535
For Replat - See	BOOK P-15 Page 244 (Evergreen #3)							N 11.90'
Bukowich, Frederick F. wf.	Frederick F. Bukowich, Trust	QCD	10-29-98	11-5-98		627	340	S 100'
Bukowich, Frederick F., TR	James McCrary, et al	D	6-26-01	7-6-01		721	697	S 100'
McCrary, James, wf.	Douglas County Bank	Mtg.	7-5-01	7-6-01		721	698	\$140,000.00
Ashline, Susan J. et al	Capitol Fed. Savings Bank	Mtg.	9.13.01	9.18.01		733	525	25,000.00
Ashline, Susan J. et al	Capitol Fed. Savings Bank	Mtg.	9.13.01	9.18.01		733	530	12,218.50
ADDITION			BLOCK			LOT		
Evergreen Addition						6		I

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DESCRIPTION

[illegible]