

| GRANTOR                              | GRANTEE                | KIND OF INST. | FILED    |          |         | BOOK | PAGE | DESCRIPTION     |
|--------------------------------------|------------------------|---------------|----------|----------|---------|------|------|-----------------|
|                                      |                        |               | DATE     | FILED    | REMARKS |      |      |                 |
| Johnson Ella hs                      | Kaw Valley State Bank  | M             | 1-2-18   | 1-8-18   |         | 56   | 71   | rel.2-9-20      |
| Johnson T. H. wf                     | C. F. Richards         | M             | 3-4-25   | 3-23-25  |         | 65   | 357  | rel.6-7-34.     |
| Johnson Ella                         | Nolan S. Johnson       | D             | 3-25-49  | 3-26-49  |         | 167  | 88   |                 |
| JOHNSON NOLAN S. wf. NOLAN, S.       | JOHNSON ETAL           | D             | 12-19-58 | 12-20-58 |         | 203  | 463  |                 |
| Pilla Charles wf. Patrick Jones etal |                        | QCD           | 3-13-94  | 4-27-60  |         | 210  | 588  |                 |
| City of Eudora                       | - ordn #302            |               | 9-28-66  | 7-7-66   |         | 245  | 278  |                 |
| Johnson Nolan S.                     | - J.O.                 |               | 6-25-70  | 7-14-70  |         | 270  | 122  |                 |
| City of Eudora                       | - proof of publication |               | 7-19-73  | 9-14-73  |         | 295  | 667  |                 |
| Sheriff of Douglas County            | Richard Campbell       | D             | 9-3-24   | 9-3-24   |         | 1231 | 2550 | DG-2023-(V)-193 |
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